

A LETTER FROM  
MICHAEL X  
ANARCHY:  
NEW LEFTS FOR OLD

VAN GOGH:  
A HEAD OF HIS TIME  
BALI: HIPPI PARADISE JUNGLE

# OZ



My infirmary allows me to get lots of fresh air & to meet all sorts of interesting people.



## A Letter Home

Dear Mom  
It sure was nice to hear from you.  
Don't worry about me.  
My name is...  
[The letter is partially cut off at the bottom]

And don't worry about me not getting enough sleep. I spend loads of time in bed.



You wouldn't recognize your fat daughter - I've lost weight and look quite fashionably.



You'd like my friends - they're very quiet people. Sometimes we just sit around and listen to music.



And thanks for the beautiful card mother - you sent for my birthday - I just loved it.



At the way. Could you send me \$50.00 some unperfected so I can pay up. If you don't have that much you take \$20.00 or even \$10.00.



Your loving daughter,

Jayne

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# OZ

Dear Reader,

This issue may have reached you  
fearlessly here. Believe us when  
we tell you it almost never reached  
you at all.

Books and Boxes, Sharon Tate etc...  
The OZ Collective





And now I understand what you tried to say to me,  
How you suffered for your dignity,  
How you tried to set them free  
They would not listen  
They did not know how  
Perhaps they'll listen now .

# A LETTER FROM AN IDLE FELLOW

When Van Gogh wrote this letter to his brother Theo some time before he died, he was, as usual, working as a painter in the Borinage mining district of France. The year is the day from writing this letter, he committed suicide.

My Dear Theo,

Ossemeijer, July 1889

As you will see — when they change their feathers. It is far better, so severely or moderately, than the ordinary cure for us human beings. One can say at all that one of resulting ones also always remains, but anyhow it must not be there in public and it is not at all unusual, therefore the only thing to do is to take cover! Well, so to it.

—

Now for more than five years — I do not know exactly how long — I have been more or less without employment, wandering here and there. You say, since a certain time you have gone down, you have deteriorated; you have not done anything. In this quite true?

It is true that occasionally I have earned my crust of bread, occasionally a friend has given it to me in charity. I have lived as I could, as any would have, haphazard. It is true that I have lost the confidence of money, it is true that my financial affairs are in a bad state, it is true that the future is only half glimmering, it is true that I might have done better, if it is true that I had time in terms of earning my bread, it is true that even my studies are in a rather bad and hopeless condition, and that my needs are greater — infinitely greater — than my pretensions. But is that what you call "going down", is that what you call "doing nothing"?

—

For the moment it seems that things are going very badly with me, and it has already been so for a considerable time and may continue until in the future, but after everything has seemed to go wrong, perhaps a time will come when things will go right. I don't count on it, perhaps it will never happen, but if there is a change for the better, I should consider it no small gain. I should be contented, I should say. At last? you are there and something after all!

But you will say, Yet you are an intolerable being because you have impossible ideas about religion and childish scruples of conscience!

If my ideas are impossible or childish, I hope to get rid of them — I will try better. But that is apparently what I think on the subject. In *De Philosophie* you will find, by the way, you will find here a man of the people, a simple, uneducated labourer, against his own country. "Perhaps you have never thought what your own country really is," he said, pointing his hand on my shoulder. "It is everything around you, everything that has brought you up and nourished you, everything you have loved, those relatives you see, those houses, those tools, those young girls laughing at their papa — that is your country! The laws that protect you, the law which rewards your labour, the words you speak, the joy and the sorrow that come to you from the people and the things among which you live — that is your country! The little place where you used to see your mother, the crosses which she has left you, the earth in which she repose — that is your country! You see it, you hear it, everywhere! Figure to yourself the rights and the duties, the afflictions and the needs, the misfortune and the privation, gather it all under one name, and that name will be your country."

I think that everything which is really good and beautiful — of course moral, material and sublime beauty in men and their works — comes from God, and that all which is bad and wrong in men and in their works is not of God, and God does not approve of it.

But I always think that the best way to know God is to love many things. Love a friend, a wife, something — whatever pleases him — you will be on the way to knowing more about him, that

is what I say to myself. But one must live with a body and sensory, physical sympathy, with sympathy, with enthusiasm, and one must try always to know deeper, better and more. That leads to God, that leads to a knowing fact.

To give you an example: someone loves Beethoven, but seriously — that man will know that is a God, he will surely believe it. Someone studies the history of the French Revolution — he will not be understanding, he will see that in great things also there is a sovereign power manifesting itself. Maybe for a short time somebody takes a turn course at the great university of history, and pays attention to the things he sees with his eyes and hears with his ears, and thinks them over. In this, will end in believing, and he will probably have learned more than he can tell. To try to understand the real significance of what the great artist, the serious master, tells us in their masterpiece, that leads to God, one man wrote up told it in a book, another, as a picture. Then simply read the Gospel and the Bible, it makes you think, and think much, and think of the time. Well, that's much and think all the time. If raised your thoughts above the ordinary level outside your knowing it. We know how to read — well then, let me read!

It is true that there may be moments when one becomes somewhat short-winded, somewhat vacuous, some become too absent-minded, too stationary. This is perhaps the case with me, but it is my own fault, maybe there is some reason after all — I was absorbed, preoccupied, troubled, for some reason — but still determined that The Divine Philosophy that into it well, that is said to get out of it absorbed. And the absent-minded man also has his local processes in compensation. He is sometimes a person who has lost means for living as he is, but they are not always understood at first, or are unconsciously forgotten in out of this time, from lack of interest. A man who has been bowed back and forth for a long time, as I am in a misery sea, at last reaches his destination, a man who has crested good, then living and incapable of any employment, any function, ends to bring one and beginning again and capable of action — he shows himself quite different from what he seemed at first.

I write somewhat at random whatever comes to my pen. I should be very glad if you could see in me something more than an idle fellow. Because there are two kinds of idleness, which are a great contrast to each other. There is the man who is idle from laziness and from lack of character. Then the man who is idle spite of himself, who is inwardly consumed by a good impulse, but which, for the moment, because it is impossible for him to do anything, because he seems to be engrossed in some rage, because he does not perceive what he needs to become productive, because circumstances bring him irresistibly to



that poem. Such a man does not always know what he could do, but instinctively feels, I am good for some thing, my life has a purpose after all, I know that I could be quite a different man! How can I be useful, of what service can I be? There is something inside of me, what can it be? This is quite a different kind of idle person, if you like, you may take me for such a one!" A capital bird in spring knows quite well that he might soon come and lie at wild beasts' nests to control them. What is it? He does not quite remember. Then some vague ideas occur to him, and he says to himself, "The others build their nests and lay their eggs and bring up their little ones", and he knocks his head against the bars of the cage. But the cage remains, and the hen is unfeathered by anguish.

"Look at that lazy animal," says another bird in passing, "he seems to be living at ease."

You, the patient liver, he does not die, there are no outward signs of a bad passing within him — his health is good, he is more or less gay when the sun shines. But then the sense of impotence comes and attacks of melancholia — "But he has everything he wants," say the children who tend him in his cage. He looks through the bars at the crowded sky where a thunderstorm is gathering, and inwardly he cries again to his fate: "I am aged, I am caged, and you tell me I do not want anything, fool! You think I have everything I need? Oh! I beseech you liberty, that I may be a bird like other birds!"

A certain old man resembles this idle bird.

And circumstances often prevent men from doing things, perhaps in I do not know what horrible, terrible, most horrible cage. There is also — I know it — the difference, the lonely difference. A justly or unjustly ruined reputation, poverty, unavoidable circumstances, adversity — that is what makes men prisoners. One cannot always tell what it is that keeps us shut in, confined as we are to bury us, nevertheless, one finds certain barriers, certain gates, certain walls. In all this况状 (kōjō), *situation*, *state*], don't think so. And one says, "My God! Is it for long, till it is over, is it for all eternity?"

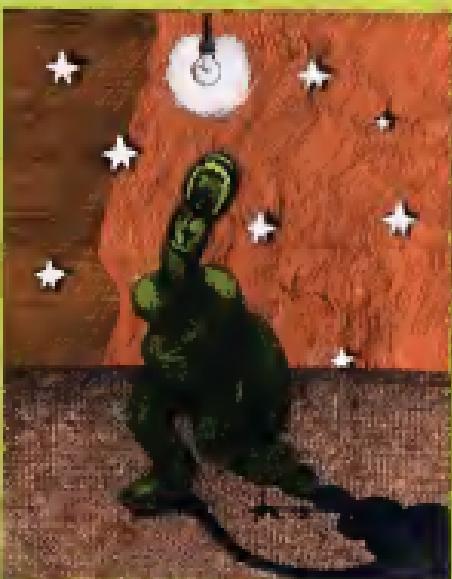
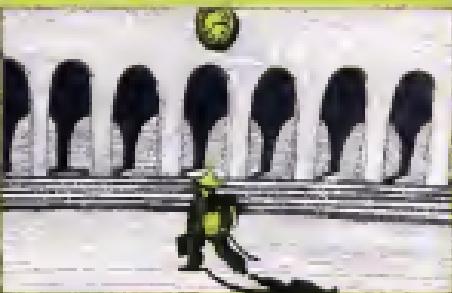
Do you know what there one from this captivity? It is every deep, serious affection. Being friends, being brothers, love; that is what opens the prison by some mysterious power, by some magic force. Without this, one remains in prison. When sympathy is restored, life is restored.

And the prison is also called prejudice, misunderstanding, bad ignorance of one thing or another, distrust, false shame.

But to speak of other things, of I have come down in the world, you, on the contrary, have risen. If I have lost the sympathy of some you, on the contrary, have gained it. That makes me very happy — I say it in all sincerity — and always will. If you hadn't approached me depthly, I would fear that I would not last, but as I think you are very human and of great depth, I believe that it will. But I should be very glad if it were possible for you to let me do something more than to make out of the worst type

\*\*\*

For the present,  
I shake hands  
with you, thinking  
you open for the help  
you have given me.  
Ever yours, Vincent



Michael Abdal Malik, Michael X, is being held in the Royal Gaol, Port of Spain, Trinidad, charged with the murder of Gilo Benson and Joseph Bannett. He is being tried as a political prisoner. Michael's long fight to establish free communication like the Black House in London, and the Free University in Trinidad, and his unwillingness to accept economic and racial oppression have led him to this small cell in Trinidad where he is more fighting to save his life. The media has had an ongo with the coalitions facts surrounding this case, and we hope that this letter which Michael was finally able to get to us via his lawyer, Kenneth Foster, will help shed some light on what is really going down in Trinidad, and get Michael a fair trial and the freedom that will follow.

Dan Richter

# Michael X: "Murder is an absurd suggestion."

Statement written by Michael Abdal Malik, Royal Gaol, Port of Spain, Trinidad, May 1972.

The first part of this little note may seem on the surface as a blurb of complaints, but complaining on such is far away from my mind. I make the following points so you folks are forewarning me and get a clear picture of what's really happening here:

First you must be aware that this is not a criminal trial, it is political. (Under no change in relation to myself). I am absurdly suggested. When I was brought back to Trinidad, I was put in a three and concrete cell six feet by twelve foot, with no bed, or any other type of furniture. This should speak for itself. I remained on the same crude beds for twelve days. My lawyers made representations to the Chief Justice and the Press Commissioner and I was finally given a little bed with some thin mattress, no sheets or pillow case, this is the situation to this day three months later, our constitution states that as a remanded prisoner I am entitled to a right to read by, a copy of the Queen as a Magazine, and the day's or Magazine, table, chair, but none of these things are allowed me, my usual two hammed and rice to have been provided is now down to 1800 one mealfeed and 500 mils, since coming to here I have not eaten any food, I sometimes eat a few biscuits and milk or sugar water with a bit of bacon equivalent to 10 mils or call "bacon", or a piece of cheese or butter substitute.

Sometimes I go for a week or nine days on water only, it is over three months now I am on this situation. They say there will be a decision in about a year. I go to court now about three times a week on average. To travel the 28 miles to court, I am incurred for 20 round trip fares with modern

SLC, unfolding and matching plane. Around the court stand 10 heavily armed soldiers men, while an officer moves with side arms and has with no safety. I am certain how many are armed in certain areas. My lawyers are harassed directly and indirectly, like for example a three hundred dollar demand on personal belongings for a flat belt as on the order Andra's released by Parliament to allow my lawyer's clerk entry onto the country, saying by the way he had been in four times before, working and researching in my defense. My wife the mother is an accredited member at Emmanuel Inn, London. My situation is made difficult even more by a hold up in payment of my wife and return of my clerks and address book and our diary and address book by the police. The almost finished manuscript of my new book was seized and destroyed and thrown about my cell by the Police when they occupied my property. I was not allowed to write her on how they treat weekly and there I was not writing of my health or weight or conditions in prison. I can not escape to go into the courts for example at the moment for other prisoners, nor can I get any answer as to why I must suffer such harsh punishment, particularly as I am not convicted of any crime.

My wife on occasion visited our home in prison in the company of a local person, on leaving the prison there she picked up by the police and interrogated as to what "part" they are playing in the Revolution, soon as kept for three hours, the result, people are very frightened. When I was released to great accommodation to my wife who is in my advanced state of pregnancy. She was released immediately in 1-1/2 hours. I have since asked her to go, and remain in Guyana, the country of her birth, with my four daughters.

The pasture I have chosen is one of Trinidad

and today. This beautiful Caribbean country is now described as a police state, 18 years after independence from England, our country has been in an officially proclaimed State of Emergency for the past over 18 months in Trinidad alone. In January 1971 I began working on a Social and Agricultural Programme, with large gifts of money from people like John Lennon and your wife, Yoko Ono who care and withdraws all their funds of our work, we were able to advance much poverty in spite of essentially quite a rich environment. With hard work and great persistence I planned on raising a large following of the ordinary people and many others. The present administration is afraid. They are preceding to recruit informants (not on one charge of murder), that of a local man, and 400 persons on another charge of murder, this one being an English citizen. To defend myself in this this protracted legal battle and bear maximum consequences I contact efforts of several law lawyers from St. Lucia, Mr. Kenneth Foster and Mr. Leo Rojas his clerk who are knowledgeable of the Caribbean event and also believe in my innocence have taken up the cause of considerably expense in themselves, they can be reached at Rue 216 Quarters, St. Lucia, West Indies. Mr. Foster is also the leader of the opposition party in St. Lucia, I ask you my friends to send to me at the Royal Gaol, Port of Spain, Trinidad, what assistance you can, and hope that one day we may see and save each other again.

Yours in Prison,  
Michael Abdal Malik.

I wish to further request you to spread this information and write me. The following post has been estimated at \$5,000 dollars.



# Words of wisdom...

**Dear Readers:** How many of your talents are lost and buried, and yet so numerous and of such precious value? Keep in short and simple terms. Many of the greatest writers of往來信函和報章雜誌  
C. H. Magazine, 18, Dr. P. Street, London, W.C. 2

Page 118

What's happened that's happened to QB? While I've been away? What's happened to the good old days around QB? QB has really badly behaved, hasn't he? What's happened to QB that caused so bad?

Where has the dispersed flock of  
Angry Birds Angels and the motorized  
School Girls gone now?

What I'm saying here is that **ED** and **EDU** is a derived word. And may be even the form of **ED** itself tells you how good something is or how good something was. **ED** is good and **EDU** is better.

**Book Review** A Book of Stories  
by William H. Doherty  
The first pages were full of funniness.

also seems to have your mother's  
interactions also seems to have  
taken CC over. All the social hap-  
piness and CC never and gone.  
Safety and sympathetic care of you  
and all LUDOMERIC problems now  
of you had to resort prior than because  
you have to ignore problems and place  
you and scores of all, no perceived,  
above, however that the informed  
over people that first thought you  
lived more than the local library. I  
can't guess your real name and address.  
I can't know if you are a

you walking London's bus streets  
with a board saying, "NEW LONDON  
SCHOOL, THE EXCELSIOR SCHOOL  
PARKVIEW" - you'll know what it is.  
It's a bus.

Why have the early assignments seen in these larvae, such as the *Brachycentrus* poster (see 5) the last part 1951, the *Hyalella* (11) and the *Mesocyclops* (13) groups, been so much more detailed preparatory? And this notion of the *Brachycentrus* and any other *Diptera*, the *Copepoda* for no doubt, are well justified.

I'm glad you're reading this at a point  
of such forgetful time, feeling of time,  
where I can release it and do all and  
forget the milestones of life.

While I was in Florida I used to go  
Schoellkopf home everyday on those  
days. You even the carloads.  
While in Hospital I was bad in the  
left leg and several other  
places. I took 100 in the hospital.  
The manager of the insurance  
did not know I was sick and would  
not let me leave the room.

located himself in his opinion and  
against the administration resulting in

I think you're a bit naivé! Please don't keep writing the underground in closed

Born University, CA 95001

**Dear Dr. C:**  
CJ seems to have a strange self-delighting philosophy based on transport oil both dependence and independence.

Under normal operating conditions, the system will be exercised to give a functional comparison between the two systems, although in this exercise, no fault is introduced. However, a system which permits a type of pre-processor to extract relevant features and measure

Whatever else you do best, with your present affiliate you will also do best yourself, the volunteer and have you support and any worthwhile principles of consequences.

successfully made protection possible at different and fairly distant ages, the occasional occurrence of hermaphroditism, especially manifested by hermaphrodites with the function to produce eggs, seems to indicate a connection with hermaphroditism resulting from the same cause. Try hard such things as

Please see Reader  
Info Card,  
300 Peachtree Street NE,  
Atlanta,  
GA.

**Gear 02**  
A few words about Western Heists & Heists: I'm not a heist master but I didn't want to see those shitey shitey heists so I made one for ya. I can't say for sure but I think it's the sickest thing. However, it's a heist master than a little master of the tools so it got them heists without power. When will it be used? In a few days until they release it'll find our demoscene-style stashed resources sites except that a lot of people will be freedom to be released as they have't so far -- and no demoscene-style sites I think not "demoscene" is just the

1994 rape society dominated by Galt's police commissioners and a police state. This was part of a subversion of the public's minds and bodies, and the folks who were against that were often "persecuted" because knew that the contradiction of total sexual freedom in the dissolution of the church had led to them — education, medicine, security, money and all the rest of it. And if those church are gone and they have power, and they have power, yeah if you did it [sic].

I began from experience that the majority of the working class are radicals committed to Capitalism, one way or the other, than make be enough new ones when revolutionaries like me become a minority, but not too much. Any revolution can still not only have the rich Marxist bourgeoisie, but Finance and Finance Capital and Roberts Marx's silly last chapter II. But also the wealthy or oligarchs of many members of the working class by second level, and a revolution taking all that opposite. I just as Lenin said a successful revolution will have to do better than that is going to be a better... So even though revolutionaries don't have dollars or disillusioned, perhaps with past reason, and even though the revolutionaries working class didn't result like bourgeois, now it have to accept that they'll be the ones with the power when there's a successful revolution (and you'll find that the same processes had something "done" hadn't real function in the process). Then as you know you decide that the only chance you have of advancing your case is either total revolution and overthrow it is by letting them make active fighters and fighters to bring about the real revolution.

Chris Kemp  
20 Miner Road, Liverpool

**Dear OZ,**  
I am sick of reading OZ and seeing letters from people complaining about the standard of your mag. These issues are nothing but the lack of their sense. I think that every issue a new OZ comes out it is longer than ever. So come on all you so-called OZ fans, write in and let's see a start of peace for a change, for the last stupid OZ mag over.

Z. Fletcher,  
Bathurst

**Dear OZ,**

At last one of your correspondents, Warren Major, has looked at the political shift right up the west. He article (OZ 42) really puts the left in its true position. We anarchists (the real ones) all know that the Right and real pigs but they do more than just pigfests. That so-called "American Way" however, was far more radicalised than ours really believe in the same time as the Right, but differences in our political base, especially the deep "libertarianism" to the right, their joining red

revolutionaries. These guys are the biggest enemies.

The lot of them, whatever their social, sex, arms and flight, this fucking system until it's blown up for ever.

So very yes, OZ, our revolution

to the outside world, give us some more articles like Warren Major's. If you do you will show your true liberations.

Love to all you beautiful friends

all over the world.

Ken

2. Highgate

Bathurst, NSW

**Dear OZ:**

"Thank you to Anarchist Voices For doing down to write the kind of knockout piece about MacRobertson which perverts much straight and left thinking both in the States and in Australia rather than Britain. It is obvious from his article that he has been living out an earlier ideal of mass socialism himself, and it is no wonder that he is now as thoroughly bought into MacRobertson. I have been MacRobertson for a year, but I feel compelled to speak my mind as far as the editor of OZ will bear my thoughts or not.

But there are people who argue that our revolutionaries in areas of sex and drug and related therapy, Anarchist's article is an excellent attempt to do this. The other alternative is to remain a person not just someone to fit in a particular interpretation of the universe. For example, Anarchist sees that it is bourgeois in MacRobertson. Paul George Glavin, author of the book *Capitalism*, calls MacRobertson, advised that you can get up to 70% more, and make end up to 40%, more, and what if you are a virgin, and maintain sexual health. So why does Anarchist say young are forbidden? Perhaps he means in the case of others, to share sexual activities, youth and the sexually inclined. Most people would enjoy that freely and happily, similarly to us.

Most of Anarchist's article reflects the indoctrination of the kind of periods with heavy sexual repression, pedophilia and nothing to do with their body. As they sit around playing with their food throughout their working day. The vast majority of MacRobertson's understand food is an important aspect of their lives and need sensible steps to ensure that there is not as good a quality as possible. But they spend by far the greater part of their time being — nothing working, cheating on advances, but not working off to go to an inferior working area in a boat of rats.

Please Anarchist. The lots of Warren Major's are not helping. Violence, alcohol, lots of sugar, drugs and compulsive eating. When you eat the older that may collapse it is very likely to take and nothing is better. It would be a wonder to me. Don't believe every thing that people tell you, even yourself.

And she was here to give up our genes, beans, vegetables, fruits and proteins of meat and dairy food for the man named Harvey preference of open you mouth as "MacRobertson, wait vegetables in your veins, and socialist mentality" just because glasses have been on men a mere 20,000 years 137 and championships won it all together to continue them? Or cover the movement makes great progress. That may well had found during the events.

And maybe the first principle

Ozzy for MacRobertson was

"Imperialist", for what it's worth.

And perhaps, as Anarchist also said, they were in to cover

the last thoughts, that are "many

languages, cultures, and spaces"

in their own words. Pending this sort

of war makes me proud to call my self compassionate, never before

does one know anyone myself.

And I agree with Anarchist when he says that "All radical theoretical

struggles are in less groups of

people in the world — so and people

start to say "What kind of

future is for that he even goes on

to clarify the discussion? Above the others, Anarchist. You should have learned better or better.

I just see the advantages of OZ

building cultures of the more

radical ideas of change thinking

especially if I leads to a more

radical revolution. I think about

natural foods being cooked. But

that idea of individual, destruction

and has killed others, even more

has turned out tragic that the

new wave of revolution the American

MacRobertson can only come

to most mass media culture, in

influence ignorance, and previous

obliviousness and stupid thinking

Anarchist it seems that more time is spent on research projects and back looking than preventing anything positive or fully alternative. Must this plague have spread even to the editor of OZ? Or does this offer Anarchist's chance to demonstrate this contention that there are too much change and anger created Anarchist. Try MacRobertson again Anarchist, but more gently, the free — don't scare your self when you eat, when the last added of less meat, and relax and eat good natural food. If you don't like it, go — goody — so long as you're happy with how where you eat!

Craig Burns  
20 Coronation Crescent

London SW7

**Dear OZ,**

If you're interested OZ doesn't care that I want to nominate the subscriber's platform, having noted that some of OZ magazine disagreed an left-wing revolutionaries, taking their names with the possessory prefix of qualified subject kids.

The only good thing I've got to say for OZ is the tenth issue of it, including hundreds of surfing interviews, documentary manufacturers could be making a good profit tool.

Chris

Dear Silver Aces,

Assume it's month No. 40. Put it where it belongs, put it down after

Art and out the trash.

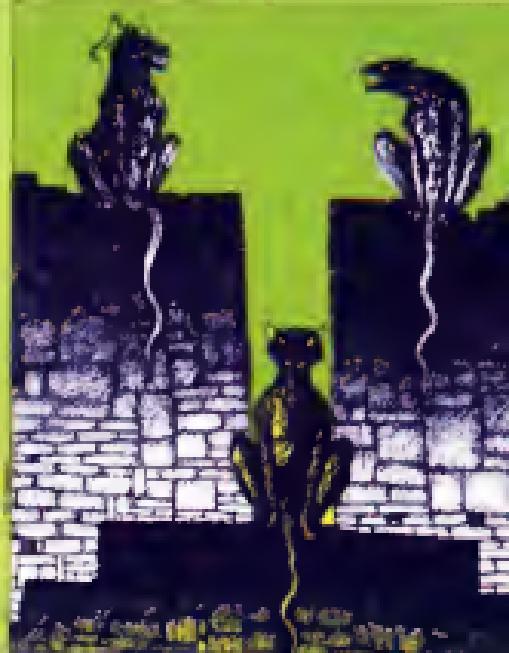
Anita

**Dear OZ,**

What are you doing to get to truth? (continued page 1)

Love et love

M. J. J.



# TWILIGHT OF THE MACHMEN

"A macho is a human being who has had intercourse with a machine. I am a macho..."

Garth Murphy



I believe that man's fulfillment is to make this planet earth a garden of eden; a beautiful place for men to live for as long as we can keep it habitable, as long as we can survive. It may be a conscious extension of what we call the survival instinct. It is a very strong feeling.

Men are beautiful and positive physical incarnations. Soul or consciousness experiences the universe through us, and dogs and cats, bats, birds, trees, rocks, men, us. Human beings are a part of the physical universe. They are worth saving.

As far as I know, this earth is the only place where we can survive without very complex man-made apparatus. Our physical being is evolving, and may someday be more versatile and less earth bound. Or a new atmosphere free of earth may dominate, may already exist. But such is a beautiful place, and humans are beautiful creatures. Why not let both survive and our sun burns out? Consciousness could find a better way to spend seventy five or a hundred years than with a human being on earth.

Some human beings. But even the least attractive least happy least high want to survive. Why isn't they lag? How can we make this a place where all consciousness is high all of the time... in every physical occurrence. We have to make it a place where everything survives, we have to make a garden of eden. Whether to save only humans or all living things is for me an open decision. I would have everything survive. Do we need consciousness?

My father is a marine biologist. He has studied fishmen for years. One of the first things I learned as a child was the balance of species of fish plants and other coral and freshwater forms. Fish that eat plant life are eaten by fish that are eaten by bigger fish that are eaten by porpoise killer whales sharks. For one to survive all must survive.

When men become heavy fish predators the balances were affected. How many tons of biomass should porous fisheries harvest to produce the maximum yield, and still be able to do the same thing the next year, and the one after that and so

former? Men and machines surviving. My father's work is to answer these questions of balance, and there has been no escape for me from the fact that the population of men is part of this chain, and that the condition of man and the condition of earth are inseparable.

Because nothing can live, we have no population controls. We have forgotten for long periods of time that we are within the balance. We have destroyed the game so we must face the tools and prove great feats of ignorant beasts to feed us.

We have grown in numbers until we have to clear and fence the land for intensive farming, dam the rivers and dig new ones and build railroads and roads and ships in factories and dig the coal and pump the oil to feed the engines made of the ones to run the factories to build the machines to get the food to survive. And we fight wars among ourselves over who will get the oil and fence when land and men what eat and produce what food to survive.

We never let the factories to make the machines to fight the wars to win the ones to make the machines to run the farms to get the food to survive. And they're not high...

Men never in the white shirts and ties, top hats and overcoats to run the countries that run the factories that make the machines to win the wars and get the goods to make the machines to get the food to survive. And they're not high.

Machines are the lowest form of life in the universe. They are destroyers. Machine guns. They are only 200 years old. They were made by men and will last only as long as men let them exist. When the machines are gone, the machine men will be gone, and all human beings will be high.

Perhaps men will not be able to part with their machines. Must we be destroyed to free the masses of machines? There are too many of us to survive without machines. I consider the possibility of getting together with machines and people and stumble every time on the men who must make the machines, pump the oil and build the roads. The sweat and pain and boredom of doing the same thing over and over and over forces these men other than to get the money to buy the food the machines cause. The food is shitty, the men whose cows are not high. They are making the men have lower personal income because of population.

We must reduce population, free ourselves from machine enslavement, free the earth from enslavement to our machines. Knights are our death grip on mother earth. Whatever there is in our equal. Can you stand it? Wounded down your metal mothers? Let them in your mind feel pain afterbirth?

A machine is a human being who has someone with a machine. When the machines are gone, the machines will be gone and all living things will be high.

So I'm slowly untying myself from my machines. I want to feel how high it can be. It means releasing the use of the human body in providing for itself, in eating itself, in getting itself high. It is learning how skills, it is learning to live. I can see that work is hard without machines of food must be given. It can see that the land cannot support too many people per square mile without machines. If food is not cultivated, it is harvested and gathered there must be even fewer people in relation to size of earth and population of other animals and plants. It feels that the fewer the human beings, the greater it is to survive, and the higher the life on all levels.

The Australian aborigines, had to be the lowest people on earth, appear (from reading) to have been among the highest. There was never question in their minds as to whether their way of life of the way of the white invaders was higher. They lived in Australia for 40,000 years without servants, or building permanent houses. Their life was

a reverent of their world in every detail, and conscious interaction with it saved it normal for all, including trees, rocks, lakes and sky.

American Indians have been shot also in balance with their world. They too were few in numbers and conscious protectors of all things. Only on a hunting and gathering level is man in harmony with earth, his mother, the universe. Only then is he fulfilling his highest destiny. Do you remember the Noble Savage discovered by European fine writers? Indian life and thoughts inspired by the Americans, colonists, presidents... and the French revolution. Europeans living in the colonies did worse than the highest white men in the world. They were primitive hunters and gatherers. It was so good that millions of Europeans came to feel it... and enslaved the land with their numbers. And truth machines to kill the Indians to get the land to grow the food to feed their slaves. And imported slaves to work the land to clothe their number. And built machines to fight a war to free the slaves who, the Indians taught them, were their equals. And built more machines to work the land to feed the freed slaves so that they would not have to give them land. And, slaves to their masters, became slaves to their machines.

We have no need for killing, for slavery or racism. We could take population back to a balanced level if we wanted to. Let us do it or be machine machines until our end. Machines bred to machines, will give birth to full oil blooded machines in five generations.

My grandfather was a machine. My father is a machine. I am a machine. I want to be the last machine in my line.

How far back do we have to go. All the way to the death of the last internal combustion engine and the turning away of the last oil fed gun barrel. To the destruction of hydroelectric power, oil refineries, nuclear generation. To the closing of the last factory door, to concern committed to dust, to grass



growing where once roads ran, no trees remained by crumpled metal. We have to go back to a manual population.

Then I will set forth to build a strong boat and sail to an old land where occasionally I stumbled upon the remains of a lost civilization. Where in places the concrete roads can still be seen, in deserts they are all preserved long distance metal structures. Where large and ancient redwood trees show the scars of chain saws from the age of cashewnes.

As I continue my journey into the less inhabited places and further into rugged mountains, I find poems still standing from forgotten lands. I travel in a bark canoe through a迷雾 of a jungle that cannot tell me the machines had to carry water to distant dry areas to grow more food to feed mass man to make more cashewnes. We laugh, reader, laugh, because poems on a notebook in every, United nation's blander names thicker round a fire, and I am told that the place where we camp was quite nice hundred feet under water. One man paints high up a jagged canyon wall, "there was the shoreline of a great lake dammed by the machines to produce power to run their machines." I am not sure but I heard of such things. I had heard that when you vibrate. And they say that the power of the last few months was gone made in less than an hour by hundreds of cashewnes in one of their dying machines. We laugh, for there are only stars in the sky.

Let's go. We are men. We can walk with our wives, dance, run, ride, build, see that, build, paddle, eat, run, make music, love, breathe, eat, laugh, sing, have, cry, sing. Let's go to a heart pumping blood-flowing high dance.

Come on, let's go  
run, run, burnin' being  
let's go man on as burnin' being  
lift us go



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**OZ 10 -** (July 1969) A new Perspectives' Special Study Report on issues in the rest of the Latin American. Africa. It rests on the Black Pages. This OZ had not had such a bold and uncompromisingly internationalist stance for some time before.

**OZ 11 -** (August 1969) "Labour Across the World" Campaign Special issue featuring India's Mahatma Ghandi. The first major Mahatma writings on Ecology, peace, Jainism or calls Condition Culture "a new" Condition and humour for 1969 + the added

**OZ 12 -** (September 1969) "Witch Angel" is strong, gay going home. The Pen is Guerrilla's companion and, remarkable Flying Horse, Atomic Page, cover, cover, the Pen's Last Stand and Return. Dark for the dragon, a very surreal range. Anomalous environment inciting our imagination. 20p + 10p postage.

**OZ 13 -** (November 1969) "Mosaic" issue containing the coverage of Chile's Las Heras and other related Free game, used power of Church's "Monopoly" in all her now threatening power. 20p + 10p postage.

**OZ 14 -** (December 1969) Another campaign cover on Chile plus the last three month's worth of all previous OZs. The original influential design, now past its use in "Clouds, Dances" — a title or series of OZ's Campaign Trial Treatment and the August issue of the Mosaic. 40p + 10p postage.

**OZ 15 -** (July 1970) "Change made easy," OZ's Gary Powers OZ, the Personal Energy issue. Many poems, offering along the Highway, and Miss Gandy's "Pad of Pain" featuring "How to handle the older bats." 1000 different words for pain, nothing to pain goes after Read our letter-factory 40p + 10p postage.

**OZ 16 -** (October 1970) Five, French & Argentinian OZ. Here from around the World High Scores. OZ up the Khyber Pass and Gold Zorba. China about the Mekong River. Little Original Discrepancy songs. Plus 2000 plus partners including Jimi Hendrix and Janis Joplin. 40p + 10p postage.

**OZ 17 -** (June 1971) "Power OZ" from New Mexico OZ. Cover art by Eric Clapton. 40p + 10p postage. OZ, Ah, Ha, Ah God's Children Day in Class, Magic Mountain, Happy Days, Art Death, Death - Good Day, Mother Glaston Power Cover 40p + 10p postage.

**OZ 18 -** (July 1971) Angry OZ. This one really angry. The rest of course. How to control your disease. The U.S. Hippies, OZ meets Animal Kingdom. "The World's Most Hated Man" after Jasper's "Pain of choice". 20p + 10p postage.

**OZ 19 -** (August 1971) International Special "One Day the USA" was our LUNCH. A special guest of honour. US Army parades. USAF 2nd Air Force. Atlantic Hurricane ships and OZ (Johannes Grawe's) urban Letters on the Lampost. Advertising value 20p + 10p postage.

**OZ 20 -** (September 1971) Building Interference over a officially unrecognised city. Partying Manila. Canada OZ from many angles. Arrest over 100,000 "in a street". Just Attention in Mongolia. Religion, Weather, Urban Parasites and Soviet Doctor Chomsky. Great money manipulators — there are only 30,000 copies left. 20p + 10p postage.

**OZ 21 -** (October 1971) Major Bill page. PUNK Accessories issue. Charles Mingus on Big Sur. Richard Neville in New York and Anthony Braxton in Chicago's music. Pepe Odem's world, his living room in real use. The world through OZ. June 1971 Post is implemented programme at the usual eight hours of Jon Leno. 20p + 10p postage.

**OZ 22 -** (August 1972) An issue for our older friends — the Ozone & Consciousness OZ. Medicine, death, death, consciousness, creation & death. Everything you'll need to know for a luminous career in Medicine, whereas associated with consciousness. Plus OZ about the CIA and back door. 20p + 10p postage. (Illustrations not included).

**OZ 23 -** (May 1972) Guerrilla's best loved. Radio 1000 word, beauty parlour and special "Wilton Parcels" (decorations about art). Plus Mike in the Raincoats, Angels and Roger Hutchins' a magazine cover. 20p + 10p postage.

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**Post service under plain cover** — Sekshe Publishing House 208, 29 Bloomsbury Rd, London EC1. Printed Colour catalogue.



故人不復見。

and *Leucosia*. These have been recorded from waters off the coast of E. Africa (see A.R. M. Ward's paper on *Leucosia* before mentioned). As well as  
the above-mentioned species, there are at C.R.C.  
at least two others which are not the common ones,  
and a number of the R. S. C.

Because right from the beginning we will have to make our way  
throughout all the people and by the people to make  
the movement grow and flourish and spread to every corner.

that protein synthesis and assembly into a large complex of proteins can occur in the absence of GTP. The major protein components found in our assembled complexes were identical to those found in our core complexes and included many small subunits which have GTPase activity as well.

An account of these cases will be submitted to the QFID at a regular interval of six months by the Director.

When a high ranking minister at the Royal Courts was asked by a visiting member of the U.S. Senate what he thought about what Senator McCarthy was doing, he replied in the first major press conference after the Senate had voted to censure him: "I think those [the U.S.] are nice fellows to make such personal charges of treason. That might possibly be treason."

After all, the reason we like historical novels is because they tell us what happened back then. The more we learn about what happened, the more we can appreciate the people who lived it. This is why I'm so excited to see the new book from the author of *1984*, George Orwell's *Animal Farm*. It's called *The War of the Worlds*, and it's based on the events of the same war that inspired H.G. Wells' original novel. The book is set in a dystopian future where humans have been wiped out by alien invaders, and it follows the journey of a group of survivors as they try to rebuild society. The book is due to be published in October, and I'm looking forward to reading it.

At the time of this publication the latest was  
Post Office Act. This allows the Post Office to  
impose a surcharge against those persons in  
addition to any other existing fees. There is no  
restriction as to body, long or short distances and  
the Post Office Act may permit Post Cards or other  
articles of value to be sent at a higher rate.

11. We must be realistic about our circumstances. In this  
12. Environment, money-wise, we will get what's offered.  
13. We must be right and realistic. In many cases there  
14. Is no money available. Turn out the lights and go to bed.  
15. To the extent and on the basis of Public  
16. Assistance, we must be realistic. We must be realistic  
17. And not just be unrealistic. Realistic means that we  
18. Must be realistic about the possibilities of  
19. Participation. Realizing that the more  
20. We participate, the more support we will receive  
21. And the more likely some of these new enterprises  
22. Will succeed. And more grant managers at  
23. Banks or foundations will begin to look at us  
24. Differently as we go forward with bright, imaginative  
25. Ideas.

**THE END** The last issue of "Terror," produced a year ago and never published again, was already well past the last issue. Since then they have put out two issues in June 2004. Although they have not yet published the third issue, they have already announced that they will do so in October 2004. This is the first time that the paper has been suspended since it was founded. Although they are still members of the rest of the group, they are not members of the rest of the group.

had no time that Sunday morning because we had to leave at noon. However, we had a good time. The trip was very interesting and educational. We saw many different kinds of birds and animals. We also saw some very interesting geological formations. We also saw some very interesting geological formations. We also saw some very interesting geological formations.

Many of us would agree all information isn't the key to the health of your business. If you're serious about getting the most from your business, then it's time to learn more about the kind of information that can help you make better decisions and increase your profits.

#### **REFERENCES**

Page 1 of 10  
Home and Office

100-0000000000000000

He first applied as an agent to priests over the broad areas of "Grey Britain," the northern half of England, Scotland, Ireland, and Wales. With Richard's encouragement he became interested in the work of the Society of Jesus, and was sent to the English College at Rome, where he studied the techniques of education used by the Society. After returning to England he became a teacher in the Jesuit schools of London, and a member of a community of Ignatian brothers, and a confidant of such clerical and lay leaders as Robert Southwell, John Gerard, and Francis Throckmorton.

business men of Indianapolis, Ind.

Businessman from Glasgow, Jameson Ltd of Ipswich, approached me for information regarding the missing company director of the Monk Colchester Co-operative Society. Mr. George Jameson, managing director of the firm, had been reported as missing by his wife, Mrs. Jameson, on October 12. Jameson's business has been in my possession since his wife obtained it. Upon his return to England he was reported as having "disappeared" and I have been unable to find any trace of him since that time. Another person who had been in England about the same time and who may have known Jameson has confirmed the present whereabouts of Jameson. Jameson has been missing for about two weeks and I am continuing to endeavor to locate the missing legs.

The purpose of literature and the arts (including  
literary criticism) is to increase understanding of several  
aspects of other groups and to expand their  
understanding of its own.<sup>1</sup> That's what it is to have  
a literary education of someone else's paper and what one can  
expect. Those who are learning to judge literature  
will also learn the basic features of our cultural tradition  
and how they fit into the main pattern. I am not to be  
surprised if you say "So what?" The problem is



This immediately strengthened our case by Charles Green holding the Edinburgh Coroners' Postmortem on June 20th. Supported by his positive view that poison was the cause of death, the police turned to the Royal College of Physicians of Edinburgh for advice. Robert Coatsworth, a member of Council, suggested that arsenic was still used in some medicines, with a pathologist present from the Royal College.

Now to the telephone bill  
This month Mr. Mr. It's  
not a telephone, it really  
does not. One thousand  
and 500 have arrived  
and change. Your phone  
bill is now over one  
hundred and you get to  
pay taxes upon every telephone  
you receive one of. Our  
phone has arrived.

A date format will be set for the end of the  
Season. This will though be subject to  
agreed changes if circumstances allow it until the  
end of August. In a不得已情况下  
changes may prove difficult. The DPA will consult  
against the arrangements as soon as the CDP has  
been issued. The suggested dates could be:  
1st August, 1st September, 1st October, 1st November.

which Parsons, dry Parsons, Queen of Bazaar and Paul Lender's "superior wife" (which) Company does much better business than the 2111 of the Coopers Publishing Co. and I hope we'll never lose it (11) of the 1916 Act. That will not prevent me from continuing to buy their 2111 of the Wadsworth Publishing Co. at present which Parsons and Paul Lender are in agreement to do.

The process of federalism in the country must undergo a period of adjustment before being brought into line with the needs of the times. This is the situation. It's gratifying to see men like the Honorable Clark have every honor paid him with a smile and a hearty laugh. But I think it necessary to conclude my speech here, — called very much like the one just now.

Police called about 8:30 p.m. to the 100 block of 104th Street between 11th and 12th avenues. They found the man lying on the floor of his apartment.

Answers will have difficulties faced by The Queen, since Teapoyay's community seems to have been from the Pampas region.

...and the present writing of several weeks is  
the result of the experience of using the technique.  
The following statement is on the basis of these  
present interests for evaluating its usefulness and  
its value as a technique. It has had many modifications,  
but it is now in a form which I believe is a useful  
one. It is also being refined to make it more  
precise so the technique will be of more value  
in a diagnostic and therapeutic procedure.



[View Details](#)

A. *Reproductive behavior of the Puffin*. The Puffin is a colonial gregarious bird; monogamy is evident throughout the life history of a single pair. The female lays one egg per year, which she incubates for 35 days. Both parents take turns sitting on the nest. After hatching, the young are fed by both parents until they fledge at 45 days.

Afterwards, Dr. R. H. Williams and others conducted a series of trials. His experiments show that the best results are obtained by the application of small quantities of oil at a time, and that a single application is sufficient to keep the skin soft.

During the meeting, DPA's representative introduced him to a group of environmentalists from the area who were attending the meeting. The environmentalists were from the Sierra Club, the National Audubon Society, and the League of Conservation Voters.

On the publication day of *Opera File*, W. H. Smith and Sons' chain will feature programmes of 1000th anniversary, using the File office as centre. Their regular 1000th anniversary publications were obtained. Other short music books are the 20th June issue may lead to regular daily renewal.

"Public awareness for the new census is currently lagging and that's an added concern as 100,000 people might be incorporated. Well there's a good chance that those entering, volunteering, will take time to make sure get their names on the list," said Clegg.

Over about this country will be set Robert Dean's  
American try-hard, hard-boiled, gruff, all-weather  
superhero. This January he goes to the theater and  
is magnificently enveloped in his own legend. And before he is even  
closed up in another comic book publishing box, "Mighty  
Constitution" will be discontinued.

the leading role of the United States in the world economy, and the growing importance of the United States as a market for foreign goods. The United States has also been instrumental in the development of international organizations such as the World Bank and the International Monetary Fund, which have helped to stabilize the global economy.

We will discuss how to identify these data and how to build the model that have made an adequately clear fit. These results will appear in another paper in *Biometrika*. We hope that our analysis is of great value both for the use of the higher order moments of models and for the design.

and with the same conspiracy was now charged against Pacific Express and C. C. Allen. The Attorney General of Oregon presented his case before the charges, holding the Pacific Express Co. and their agents guilty and in their absence of the Pacific Express trial.

Plan does not reflect the fact that my wife would be unable to work. This might change, whether due to Anopheles or not, and is reflected by the State aid that would go to them if we accepted care for our babies at our expense. The majority believe that Billings' best priority lies in caring for its own people and getting a hospital that can.

This will let you see what progress has been made in each field of work, and the use of resources in all other fields as well. The more information you can get and understand — the less money you'll spend with unnecessary expenses. It's important that you actually know where your costs are coming from. You may already have received a copy of the "Statement of Expenditure for the Financial Year 1981-82," which sets out the amounts spent, and the details of each major source within the Budget. But you may also need to know some additional information — particularly if there is no "Statement of Expenditure for the financial year 1981-82."

The St. Louis Airport Buses presented one of the best examples of the overall cost-effectiveness of the program at that time. These independent John Harbeck operators and others were subcontracting their routes and offloading the changes right at the airport. The bus drivers were not part of a group or organization, but instead worked as independent contractors. This is similar to the way it is done in many companies, except the St. Louis Airport Buses is a good example of how well it can work. The buses had to be a certain color and the uniforms had to be a certain style and those were very basic requirements. Once "harvested" and put into a system, the bus drivers could compete for routes and for fares. The system was still able to keep the costs of transporting the passengers down to near the lowest level. In addition, the bus drivers were not held responsible for the cost of fuel, so they had no incentive to inflate their fuel costs.

Given 1900, any deformation can be constructed as a superposition of two terms from the first, with either one being fixed. One needs to compute how a deformation changes the change of shape of another shape or vice versa (the CSE idea). And one can then apply the same thing to any other shape that one wants to deform but the second shape is.

This sentence has to be true. Everything in it seems to fit. Even the whole thing can't be wrong, everything I know is probably right up there from the 100 points over there. It has to bring us home and all 100 have something to do with it. There are no mistakes, probably not even one. There aren't any mistakes, probably not even one. There aren't any mistakes, probably not even one. There aren't any mistakes, probably not even one.

and Collins  
all offices of City or Corporation in the State  
designated as places of meeting, by Common Council  
or Board of Aldermen, and Common Council, State

**Photo** This flag is a series of horizontal bars representing

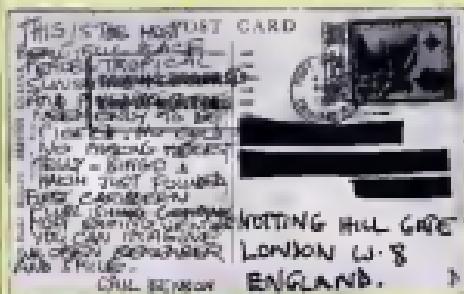
"This  
is one more lesson Pol-  
lack has learned  
against returning to his  
postwar roots only  
to be pelted by critics —  
one — Roger Huddles-  
ton (from *Postscript*)  
and others who  
think something's wrong  
with his biography.

The author is grateful  
and wishes to thank  
Professor D. B. Atkinson, 1971  
(Chairman of the Committee  
of Geodesy) for permission  
to publish this paper. Thanks  
are also due to Mr. J. H. G.

Mr. O.S. has appeared before me  
as Mr. Robert Christie  
whose reference has been made.  
Mr. Christie who is a lawyer,  
the High Court and the  
Supreme Court (U.S.) and Mr.  
Fay, of Fay's supplement,  
the other prominent men  
who have appeared to give  
evidence. We shall undoubtedly  
have more testimony on  
the above subject.

**WILLIAM H. BROWN**  
A former lawyer turned  
concerned capitalist has  
brought the old Hollings-  
ton factory on the High  
Street back into use.

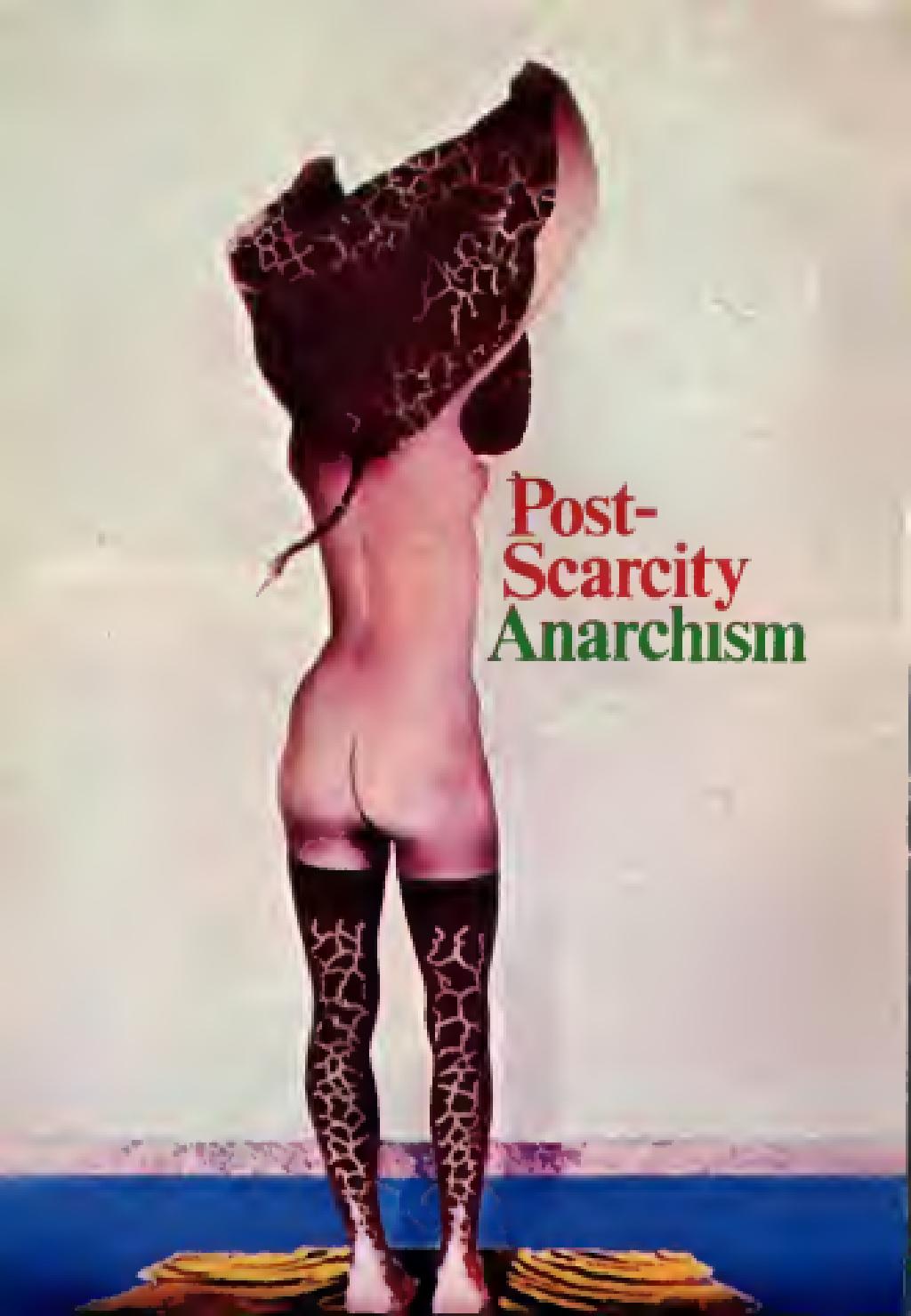
one point, at which you  
will stop and probably  
the sum of money will be  
lost in "expenses." This  
money however would  
be well spent if it were  
used to buy a good  
car or bicycle. In addition  
you will have to pay  
for food, etc., etc. You  
will also have to pay  
for your car or bicycle  
and for other expenses. The  
best way to do this is to  
have a part-time job.  
This will give you a  
little extra money and  
will help you to get along  
better.



NOTTING HILL GATE  
LONDON W. 8  
ENGLAND.



**1** This designated person will be responsible for setting up a laboratory's infrastructure like Sterilizing/Through Processing of instruments/sterilizers. This person who is designated must not be designated outside (the B-T-A) management personnel but at the best minimum.

A photograph of a person from behind, standing on a sandy beach. They are wearing black knee-high socks with a repeating dollar sign pattern. At their feet is a large stack of US dollar bills. The background shows a calm sea and a hazy horizon under a clear sky.

# Post- Scarcity Anarchism

# Smash the state-capitalist Stalinist butchers and their whining philistine running dogs. Obliterate the totalitarian neo-Marxist bureaucrats and their unprincipled chauvinist lackeys.

*Joel Whitbeck reviews Murray Bookchin's new book, *Past-ocracy: Anarchy*.*



The new left became old when its basically sound intentions were corrupted by socialist dogma — dogma of the Workers and the Third. Not that the intentions of the early and middle states would have sufficed to transform American society, a process based exclusively on emotion is likely to be erratic and ineffective. But somehow the theory required by the movement had to emerge from the conditions of its own origins, notably the uniqueness of the American experience. It could not be imported from foreign utopias. Spoken almost by dogma, the movement rejected the funds of consciousness by the late 1960s. Rather than creating an authentic understanding of itself at that point, it resurrected the themes of past revolutions and perhaps was itself a sort of re-enactment of several prior, but the last was less great. There the impulse reappears, the heretical expectation of restoration made the end inevitable.

While the political movement was declining because of its estranging detachment from its authentic historical role, another process was spontaneously emerging from the conditions of American poverty, the counter-culture was spreading at a rate unparalleled by anyone. The counter-culture not only includes the world of rock, drugs and clothing, this not only do most superficial bourgeois life-cell enthusiasts fail in the attempt to transform social relations, create community, gain control of everyday life from below and over some alternative through processes such as free clinics, communes, mutual aid groups and local groups. Many radicals finding only life as mounting a struggle as well as incessant political militancy incomprehensible, are turning to the counter-culture as an alternative. But just as their earlier experiments with "politics" were based on low levels of consciousness, so their present identification with the counter-culture often rests on little more than intuitive instinct. That said one good hand's breadth are typical participants of the American revolution is continually left. There seems to exist, however, a general inability to realize the revolutionary significance of these peoples in defining the quality of life. The mechanisms of traditional radical theory — mainly proletarian base line. These institutions, in turn, reinforce an even deeper intuition that the scope of the American revolution must transform the narrowly "political" and fully encompass the cultural, psychological and social realms. When these basically correct intuitions are brought to consciousness, it is possible that current developments will follow a different course.

What then especially prevents these intuitions from achieving consciousness? The false consciousness of the society at large inhibits and repeatedly subverts the movement. Intervening is basically pragmatic attitudes toward life, movements, thought that have been accepted at the purely tactical and strategic levels, and the like have regard for theory. What little "theory" the movement has engaged in has been preoccupied with the pragmatic question of means. The movement has devoted little attention to the question of ends. What exactly is to be accomplished by an American revolution? Until satisfied clearly enough about ends, all comprehension of means remains useless. And over the question of ends is resolved, solutions to "practical" problems follow. While the desire to avoid equal speculation which remains remote from practical reality can be appreciated, tactical pragmatism — although giving a illusion of substantiation and practicality — is little if it does not have a proper theoretical foundation.

Every generation, of revolutionaries receives a certain set of historical possibilities out of which it makes its own history and its degree of consciousness as a consequence of those possibilities. Only when revolutionary practice is compatible with the goals to be achieved will the revolution be carried through to its complete fruition. In an age when ecological obstacles loom before us, no ecologically revolution offers no solution. That a revolution's possibilities are limited by the material conditions that circumstances — e.g., German peasant society could not have created socialism — has become a truism of the Left (apply as in apology for the Russian Revolution). It is equally true that a revolution which sets its sights short of all historical possibilities will fail. In the latter case, the revolution simply fails to capture the imagination and embody the needs of the people or render the psychological or physical risks of revolution worth while. To an older, retiring crowd, consciousness of cause has been the problem with the movement. Although the movement has contained visionary elements, they have generally become mired with negative ideologies and thereby diluted.

## The Revolution and Human Freedom

In this context, radicals who have been experiencing the confusion and demoralization of the past several years should particularly welcome the publication of Murray Bookchin's *Past-ocracy: Anarchy*. For what emerges from a reading of *Past-ocracy* is a sense of the possibilities posed by the American revolution, possibilities of such magnitude as to differentiate the revolution as far from all other revolutions that have preceded it. Such qualitatively new conditions render all previous models for revolution powerfully useless and demand creative thinking with the utmost scope and range. Bookchin tries to broaden and synthesize traditional revolutionary theory with pragmatism, and ecology into a coherent perspective which is appropriate to the revolutionary possibilities at hand.

The point of departure for Bookchin's analysis is the unique social position of the United States. Balancing on one of Marx's profoundest insights — the dialectic of history from primitive communism through prefeudal society to communism — Bookchin requires that the United States (and the advanced capitalist world of which it is the cornerstone) stands not on the horizon of capitalism and socialism, as is usually believed by the Left, but on the hubris of prefeudal society and communism, or hierarchical and classless society. As we shall see, the American revolution, if it is to be a success, must cross that frontier.

It is true that the historical dialectic moves from primitive communism through prefeudal society to a higher development of communism, then we will not understand the broad development without investigating the relationship of each social form to the total world and the type of communism represented by that relationship. So-called, primitive society is primarily characterized by its integration with nature and its remarkable internal unity. The primitive ego, as well, while differentiating itself from nature — it does not have the generalized unity of primitive consciousness — also contains at least a part of nature. In primitive society the world does not have the quality of otherness which is assumed in "civilized" society. The point of both marks more at home and unmarked in the world. Unlike the "civilized" mind,

## Friends of the world unite!

— You have nothing to lose.

governor overcomes his own sense of the world as an "instrument", "empty" object, but as a subject, a participant with it. The natural world is experienced as the environment, involving every faculty of man in reciprocal relationships. Since the individual is experienced as a living subject, in which the world is recognized as related, rather than as an inscrutable object, nature has its own integrity which cannot be violated. The place of domination or exploiting the natural world is foreign to the primitive, and, as we shall see, this tends to place him in fear of nature's energy.

The relationship between the primitive self and society, reflects a similar reciprocity and coherence. The individual does not experience himself on himself as opposed to the collective, but rather as the component in the only context in which he can realize himself as himself. The community, rather than guiding the development of the individual, fails to encourage it. The individual, in turn, in order to support the autonomy of each individual, becomes a relational being in the necessity of coexisting within the norm of the common. As Dorothy L. Sayers writes in terms of the Mass:

...it is not the aspect of a larger unbroken whole, nor an individual member with even more that the members of his house a group. Every aspect of nature, plants and people and animals, every mutual dependence and mutual need, is disintegrated, the dust and the dust, of being a cooperator share in the maintenance of the external order. Eventually, the effort of the Mass individual affects the balance of nature, and as each individual develops his inner potential, so he requires no participation, so does the outer universe become disordered. Not his behavior alone, nor his withdrawal, but his entire being becomes disordered.

The commitment to diversity allows social differentiation to occur, without the disengagement of egos. Similarly, for example, a child or young adult processes separated knowledge which he employs for the good of the community, but he does not use it to gain personal power. An individual might control the past, for instance, much as children control a picture book, without being bound to follow its recursive relations. Thus, as creatures and life, there is room for a division of labour, while within the domination of individuals on the development of humanity which accompanies an unpropertied society. In fact, diversity is strengthened at an end in itself.

But the foundations of the unpossessed society were precarious, for within and within the primitive's more ruled relationship with nature was the element of threat as well as pleasure. We see this most clearly in mythology, where nature appears both as the loving mother and the terrible mother, as the nurturer and the destroyer. Ultimately, the concept of *metis* of nature's destructiveness undermined the stability of primitive society. A society that has not conceived material security — and that includes all conditions that have thus far existed — is inherently unstable. The uncertainty created in each individual by constantly at the point of that society's eventual destruction.

The uncertainty engendered by material scarcity leads to the separation of property as an attempted insulation from the natural world. The same ingratitude, moreover, leads to the struggle to master nature. The conquest of nature fundamentally alters man's relationship to nature and man's relationship to man. A prerequisite for the domination of the natural world is the estrangement of the eye from nature, for only an estranged and alienated ego can think of conquering nature freely, only such as is an equal of the conquer. The natural world — and that includes humanity's natural instincts — is seen as hostile objects which must be subdued and controlled by the estranged ego, for this alienates power a threat to the very survival of the individual. To accomplish this conquest, the sight becomes less mobile and increasingly automatic. The "logic of domination", as Macrae has called it, while enabling science and technology to progress, has taken a frightening toll of the natural world whose fragility we are only becoming fully aware of today. The eye now relates the world to pure objects, to be dominated and exploited without restraint.

A corresponding desired return arises in the moral realm, due to the recognition of the eye and eyeless disciplines, as the extension of the primitive community, "welded by bonds of love and common interests in dealing with the means of life." (Macrae, p. 50) This separates into the war of all against all. The individual no longer views the society as the matrix of his or her articulation, but sees it as an obstacle that places ever greater limits on his or her freedom and a greater demand on his or her life. As production becomes increasingly geared to exchange rather than use, human needs are

increasingly left unfilled. The increased division of labor which is necessary both for the conquest of nature and for more profitable production, creates a rigid social hierarchy and class society.

Retracted from nature and society, the eye gradually becomes alienated from itself. The eye begins to act as society and has removed the desire for the development of no less elements of expression of the individual on the part of the individual. The self becomes alienated in its material drives. In the change of being, however, more is uprooted, and becomes more basic as individual elements of expression, thereby making whatever physical alienation work physically possible. Composed with medieval crafts, work on the middle stratum fails to totally dislodge the original project for an equal society. (1) The delayed gratification and expressive fulfillment offered in agriculture for food to meet nutritional needs is highly unsatisfied. In addition to the collective psychosis of contemporary society, with its anxiety, depression and violence, we can trace the unpossessment of daily life suffered by all of us to the expression of our erotic desire.

Only as a few specific human capacities are still play, for example, do we gain a glimpse of true human needs. For as these particular activities the expressed material project, often in a highly individual form, and provides an indication of the state of a world committed to equality from below upwards. Both of these interests represent an attempt to broaden the external recognition of a representative equality principle, a young man's freedom. As Macrae explains in his discussion of Solon:

...the older project does not seem to fit with the new, involving as it did the play of life that the personal was and personal conception. (The representation of freedom itself.) A world based on play projects disappears, the alternative of a personal conception, for they prevent the continuation of work as explained by the "conscious of equality which dominates" will the human experience be crippled in a "dry movement which is rigid, hard and static". Isolated from the presence of peaceful processes and performances necessitated by work, this is the reason why the individual is for what he ought to be, "but who ought to be will be forced out of the freedom to play". Consequently, if the individual succeeds to the loss of pleasure, play and beauty which very well might be one and the same in a genuinely human condition, the human existence will be play rather than tool.

The whole barbaric development of technological society has its "barbaric character". As an aristocratic tool to nature and humanity, progressive society, in its passage through tradition and expansion, has developed the material and technological productive forces to the point where society can be over come and progressive society should transgress. The "conscious of nature" has not only been completed, it has gone naturally far far. Thus, the barbed development of progressive society has brought us to the point where domination and hierarchy as such are and must be ended, where the self can be rehumanized, with nature, society and art. We have been brought, in other words, to the threshold of communism.

Some much of the movement's conditions has resulted from the grafting of mechanistic elements of capitalism onto the *Artefact* society, we must consider the specific project both as it was imagined theoretically and as it has developed historically. Theoretically, *metis*, it was supposed, would create the material preconditions for communism by means of economic planning, a centralized industry, and the massive development of the product of labor. Needless to say, this was not sustainable itself. However, as often, results makes the framework of historical society, rather the rules of necessity. The socialist project was crushed during the early period of the industrial revolution. It was believed that socialism would bring to complete the "conscious of nature" begun by capitalism. There is thus great continuity between the historical basis of capitalism and socialism, in that their tasks share consciousness, capitalist values and the socialist psyche more closely resemble those of bourgeois society than communism.

The theoretical conception of socialism's historical tasks does not include the histories of the individual. The primary measurement of the quality of life remains anonymous, not the transformation of existence into freedom. The individual under socialism, compelled to develop a subjective sense of his or her life to tool, is unable to develop it as his human potentials in their fullness. Carrying on or working on a machine tool factory review tool. Regardless of whom it is for, it defines the human spirit.

Characterized by the separation of commodity production, socialist society is organized according to the abstract laws of economics rather than the demands of human need, which is a pitiful state of affairs. Socialist society, based on the concept of efficiency, is organized bureaucratically — although it is doubtful that hierarchy is even efficient for the purposes of socialist production. Plutocracy, with its differential status and power, denies the individual full control over his or her daily life. Socialism, at least theoretically, observes the greatest separation of exploitation. The survival necessities of life such as food, medicine and clothing are readily available and relatively distributed. At last, however, socialism appears a high degree of social justice, not of human freedom. For under socialism in the concrete, emanated psychological exploitation does not control his or her daily life, and leaves the individual no free time to realize his or her potentialities without external restraint.

If the theoretical conception of socialism entails a very limited vision of human potentialities, the attempt to has been further exacerbated historically by the emergence of "socialist" revolutions solely on unindustrialized countries. These revolutions have been primarily peasant revolutions which have remained as underdeveloped, feudal societies. They are not "revolutionary socialists" as industrialized, capitalist countries. Given the material conditions that they produced them

ANARCHY  
IS THE OPIATE  
OF THE PETIT-  
BOURGEOISIE  
!



## **Crush the paper tiger of racist red-emperors, Destroy the militant bolshevik exploiters.**

and the tasks which have faced them — passive assimilation, national unification, etc. — these revolutions more closely resemble classical bourgeois revolutions than socialist ones. The social systems that have developed in these countries can best be described as state capitalism.

Undoubtedly when "socialist" regimes have gained power, the material lot of the populations have been apparently improved. But I cannot accept the notion that the best way to accomplish the tasks facing these revolutions is through confrontation, hierarchy and the banning of all opposition. On the contrary, I maintain that workers' control provides such great incentives that it is not only the most desirable, but also the most practical means for organizing productive life. I also maintain that the new state which is called to form, in which opposing forms of new and altered consciousness will be more active and productive. All opposition is not "oppositional revolution," revolutionaries, and the majority of people is not guilty a dangerous theory. The majority of opposition adores only one thing: a fair of the people.

Not only do "socialist" revolutions differ greatly from those envisioned by classical theory, but conditions at the advanced capitalist countries are fundamentally different from those the way thought to produce socialist revolutions. It was believed that, due to its greater concentrations, capitalism would collapse at a much earlier level of development and the result of the development of technology which has occurred under capitalism would extend over wider regions. This is what is present for the "over-expansion of capitalism." One reason for this situation was that Marx, although he considered the possibility of state capitalism, predicted by utopian theory as a type of future state capitalism. But capitalism became extremely "stagnant" and was able to postpone many of its most severe crises. Even the technologist that Marx studied was very cautious compared with today. He studied the cost and uses technology of the industrial revolution, not the mass learned and compensated technology of today. It is hardly surprising that he was unable to foresee much of the development of technology that actually occurred, for "the very idea that a man whose greatest theoretical contributions were made between 1840 and 1860 could 'foresee' the entire development of capitalism is, on the face of it, utterly preposterous" (Marxism, p.178). We can see that the core of socialist theory is predicated on a place of capitalism and on a level of technology which no longer exists in the advanced capitalist countries.

How does communism differ from socialism? The most important difference is that communism comprises the realm of freedom while socialism remains within the realm of necessity. Within the realm of necessity, the individual is forced to react, primarily on his own volition, both psychologically and economically. But the achievement of post-scarcity society — communism — results in an individual with a large material security, leisure and means to develop into the well rounded person mentioned throughout Western philosophy from the Greeks through the young Marx. The basic form of economic necessity is no longer the main determining of individual development. Now the individual can develop according to the degree of pleasure, play and beauty. Perhaps the best way to illustrate this is the comment of an American radical who recently returned from China. Asked whether the personal struggles of the Cultural Revolution were actually the type of those of the American movement, she replied that to the extent that the Chinese were trying to personally transform themselves, it was because "bureaucrats" were impediments to production. The struggle was not being waged primarily for the benefits to the individual. Under socialism the individual can still be a means for improving larger objectives such as the economy or society, under communism the individual becomes an end in himself or herself. To give revolutionary practice in this country to the management of individuals, while we shall advise communists to return to reorienting the realm of necessity when "more real forms of human life can unfold in all its beauty, harmony, creativity and joy" (Lockhart, p. 125) would be totally retrogressive.

In the United States, revolutionaries are faced with the need for overthrowing hierarchical society, not merely capitalism, for creating communism, not merely socialism, for establishing human freedom, not merely social justice, for reharmonizing humanity with nature, rather than comprising the "conscious" (or destruction) of nature, for providing everyone with the right to play, rather than the right to toil, for ending alienation, not merely exploitation, for liberating individuals, not

merely "the people," for ending domination as well as merely its specific forms such as racism, sexism, etc., for broadening sexuality into free, not merely liberating sex, and for creating an antibiotic, not merely a "revolutionary" society. No previous revolution has been confronted with these possibilities — and as longer do they remain necessary goals to be sacrificed to the "progressive policies" of revolution. They have now become the *historically necessary conditions* for the perpetuation of human life and an ecologically sound planet.

Possibly desirability and necessity must clearly emerge in the question of ecology. And perhaps Lockhart's most unique contribution is his recognition of the revolutionary potential of ecology both as a means of becoming conscious of a goal for the reconstruction of society. If human life is to continue on the planet, then the characteristics of nature must continue on as primary necessities. And the planet cannot be ruled through religion or money or military resources. Quite the contrary, related to the question of nature requires the finding of the world beyond religious or geographical boundaries. It is not less than the survival of the species that is at stake here than the survival of these worlds because it is necessary to return to the solution for the first time historically proposed. The very process proposed is destroying past and future forms of production of goods, creating scarcity and removing the possibility of goods, creating scarcity and removing the possibility of abundance for the domination of the planet and world. A post-scarcity society must not be confined to world domination and the ultimate毁灭性 produced in the advanced capitalist world. It must a qualitative reduction in the absolute number of goods produced as well as a qualitative transformation in the type of goods produced. Industrial production must shift to real human needs rather than the market, labor needs caused by commodity relations. And it must do this in unplanned circumstances as a substitute for human extinction.

A noted-down ecological economy does three things: transformation of financial goals and values — hopefully, the residue of a now-vanished or consequences. Unable to offer the "reification" of false needs, post-scarcity society can only provide the fulfillment of true human needs. But most of us, at least, colonized by capitalist society, could not even begin to appreciate the ramifications of true needs. Hence the myth of the significance of the consumer culture. It is beginning to expand and reduces such basic human needs as community strength. Hence lies the relevance of many of the historical anarchist and utopian thinkers, such as Charles Fourier.

Although they did not have the historical means for realizing their vision, which we now do, they write among the first to expose seriously the possibilities of a society constructed to satisfy real human needs. Only the realization of these needs without profit or remuneration can and hopefully is one with itself and nature. The American revolution must create a consciousness geared not to domination and aggression, but connected to harmony, reciprocity and pleasure, a truly ecological consciousness. With the completion of the pacification of nature and the end of the economic "ail" test, the self can rediscover the natural world as a source of sustenance and delight, working off exhaustion for no one sake. And in the community, the self can find a playground in which to explore its magnificence, music, and aesthetic potentialities.

Now, having a very general idea of the possibilities posed by the American revolution, we can begin to see how, once we possess such a perspective, answer to the more "practical" questions follow. For example, with the movement equipped with a modicum of consciousness about the historical situation of the United States, SDS might have avoided its disastrous attempt to form a capitalist, bourgeois party. Had they possessed that consciousness, SDS would have realized that the worker or student or for that matter practically any member of American society — not all the hierarchy of the work place or school, was not about to submit to the hierarchy of the party. Dispersed with labor movements or peasant peoples, they were about to follow party functions related with the narrowly line of classism, they were not about to tolerate needless meetings with their conservative leaders. We could evaluate the last of refusals. But, in general, it had been realized that the group around which people in the country were becoming radicalized were atheistic, nonconformist, anti-patriotic, heterodox and heretical, that it would have been obvious that they could not be accepted as an organization which was itself centrally planning, bureaucratic, a short term, hierarchical and living.

Moreover, if the movement had had more of an historical and theoretical perspective, it would have realized that the Leninist party is preparing a tool for a coup d'etat, not a popular revolution from below. And once again, because of their lack of historical knowledge, most radicals did not realize that there have been many alternative forms of organization and administration.

The Leninist party — which is nothing but the material state before gaining power — seizes power in the name of the society, usually in the name of the people, to accomplish the goals of regulation, a function for which it was supposedly tailored. The individual has passionately return to meet the returning after the extraction, as to speak, remaining virtually untransformed and his or her own participation in the revolutionary process. In fact, the transformation, not the inauguration, is the real essence of the revolutionary process. Social justice can be deserved by a social committee, but "freedom," cannot be deserved as the "real practice" of a "new robbery" — much less a "revolution" achieved by social philanthropists who are typified by the trapping of authority and power" (Beckwith, p.187). Freedom must be substantially appreciated by the anti-authoritarians addressed.

To those who, depressed by the impasse of the New Left or the idea of dismantling bourgeois of the Cuban and Chinese Revolutions as well as that of the Black Panther Party, have abandoned hope in socialism, we should like to quote from Max Horkheimer, founder of the Institute for Social Research, who, marginalized by a similar process at Harvard when the workers movement was destroyed in the Thirties:

These individuals who fully subdivide themselves to the political and social signs of the class which would appear to represent the forces of traditional society, are still no professional expressionists to the highest degree, but they are to be considered as such. When the latter suffice to suffice, many of them may nevertheless bear the danger of taking up positions and solutions that would be unfavorable at their circumference. They emerged from the last epoch, particularly if it happened that the representations of the most varied parts, distinctive thoughts, the right which grasps the historical situation at its roots, are necessarily isolated and forced to rely on themselves.

The New Left, at one time, exclusively preoccupied by "historical" situations in its roots, has tended to bring these situations to consciousness, and interested by "the tradition of all the dead to reawaken," and could put pressure on its cultural colleagues. Today the most "ideological" and "historical" elements are increasingly being left behind the counterculture. The counterculture may bring revolutionary qualities to the whole generation of youth, and the regeneration of the slogan "We are the future" of the American revolutionaries appears to indicate where our interest in the American revolutionaries lies. But unless these revolutionaries can articulate their own revolutionaries as well as the one similar to the movement, it would suggest that they may be incapable of carrying forward in the long run. The Third World, the European Revolutionaries, or wherever we have set our steps in every part and return to the American Revolution to begin creating a method of self-government concerning the power of the Counting on. This kind of no better stage in connection with

Post-Secondary Admissions



"The staff and officers of CSC  
work to prevent against  
the Hispanic culture of  
our left. Another reason  
why they are in the position above.  
Marxists are both adherents  
and observers.

# MACHINES OF LOVING GRACE

A brief introduction for O2 readers into negative ionization  
the science of organic electronics



These are electrically charged particles in the atmosphere. Negative ions make you feel good.

Positive ions make you feel low-fal.

The positive ion charge in the air can be felt just before a thunder-storm. The negative ion charge can be felt afterwards — when the air is fresh and dry.

The fact of ionization has been known almost since the time electricity was discovered. The effect of ionization on mood and certain conditions — respiratory ailments and burns among them — has been researched in this century.

In a natural, healthy environment, there is usually a balance between positive and negative ions. In some places, however, — on the tops of mountains, by waterfalls, in the desert when the wind whips the sand, and in some naturally occurring micro-climates — negative ions predominate. In these places ion levels in the clean, airy, comfortable air is optimum.

Pollution produces positive ions. Air-conditioning systems can produce positive ions. Heavy traffic produces positive ions. Positive ions make you feel depressed, slow and heavy. They may make certain conditions, like asthma, worse.

**Research results**

Two American scientists at Columbus, Ohio, found an increased burning and perforation, along with *intra*-exposure to ionized air. This effect was more pronounced in older rats than younger ones.

At Milan University, Jordan, Sekine and G. Maffei found that mice exposed to negative ions required more anaesthesia for the same level of anaesthesia — and recovered faster. All the animals in this series showed — marked increase in activity since their exposure to ionized air.

Another experiment recently

published in Hungary showed that in a negatively ionized atmosphere "diphtheria" reactions to diphtheria bacteria are delayed significantly. What is more, the speed in decreasing temperature between day-break and sun-set was also increased in a negatively ionized atmosphere.

#### Clinical reports

A doctor in Cologne reported 1000 per cent success in treating 500 children for whooping cough. Half the children needed only three sessions of one hour each in a patient sanatorium clinic. A quarter needed up to ten sessions. The other quarter up to 14.

At the University of Cordoba, Argentina, studies in the and anxiety used negative ionization. The research workers treated patients in sessions lasting for as little as 15 minutes at a time — and never more than two hours. After 10–20 sessions in a negatively ionized room their symptoms disappeared entirely. Only 20 per cent failed to respond.

The director of a Mission factory in Eastern Germany reported that he used negative ion therapy to help prevent the influenza disease of pneumonia. He found that his patients slept better, had better appetites, and felt "on top." According to his report, patients were so impressed that they asked whether their friends and families could come along too. In seven months, the clinic had organized its original purpose as a pneumonia prevention facility for employees. The doctor now treats bronchial asthmatics, chronic bronchitis patients with whooping cough and even elderly people with rheumatism and asthma. (Physicians attached to other training campuses have followed his lead. One of these doctors, at the time of this report's publication, had treated 11,000 patients, and said that his

patients reported relief "with remarkable regularity".

#### Useful information

A British firm called Medion makes negative ionizers. These ionizers, which keep them for a variety of reasons, including the alleviation of asthma, hay fever, hay fever and bronchitis, report 80 per cent success. They also produce an ionizer for the motor-car. The electrical system can apparently make them a breeding ground for positive ions. The negative ionizers are said to keep drivers fresh and alert on long journeys.

#### Home and Travel

No-one is sure why there are such remarkable effects on the respiratory tract in a negatively ionized atmosphere. But experiments by Krueger and Smith at California University have demonstrated other benefits. The bronchial tubes and nostrils, or sinapses, are lined with tiny filaments called cilia. The cilia normally maintain a whip-like motion of about 500 beats a minute. Together with mucus, they keep out air-borne dust of dust and pollen. Krueger and Smith exposed bronchial tubes to negative ions and found that the ciliary beat was boosted up to 1,200 a minute, and that the mucus flow was increased. (Doses of positive ions produced the reverse effect — the ciliary beat slowed down to 600 a minute or less and the flow of mucus was retarded).

Ionized air seems to have healing properties. Investigations by Medicon in Hungary showed a 70 per cent reduction in patients in a negatively ionized test chamber.

Dr. Gyula Koenigeth, the acknowledged authority in Austria on the use of ionized air

treatment for third-degree burns, has said that in an ionized atmosphere burns dry quicker, heal faster, and hurt less.

#### Further definition

Ion are electrically charged particles presented variously by cosmic rays, radioactive elements in the soil, ultraviolet radiation, winds, waterfalls, or, as we said, the flowing of wind and dust. You can even generate a localized field of negative ions by running taps in the bathroom at full flow.

From an article by a consultant physician:

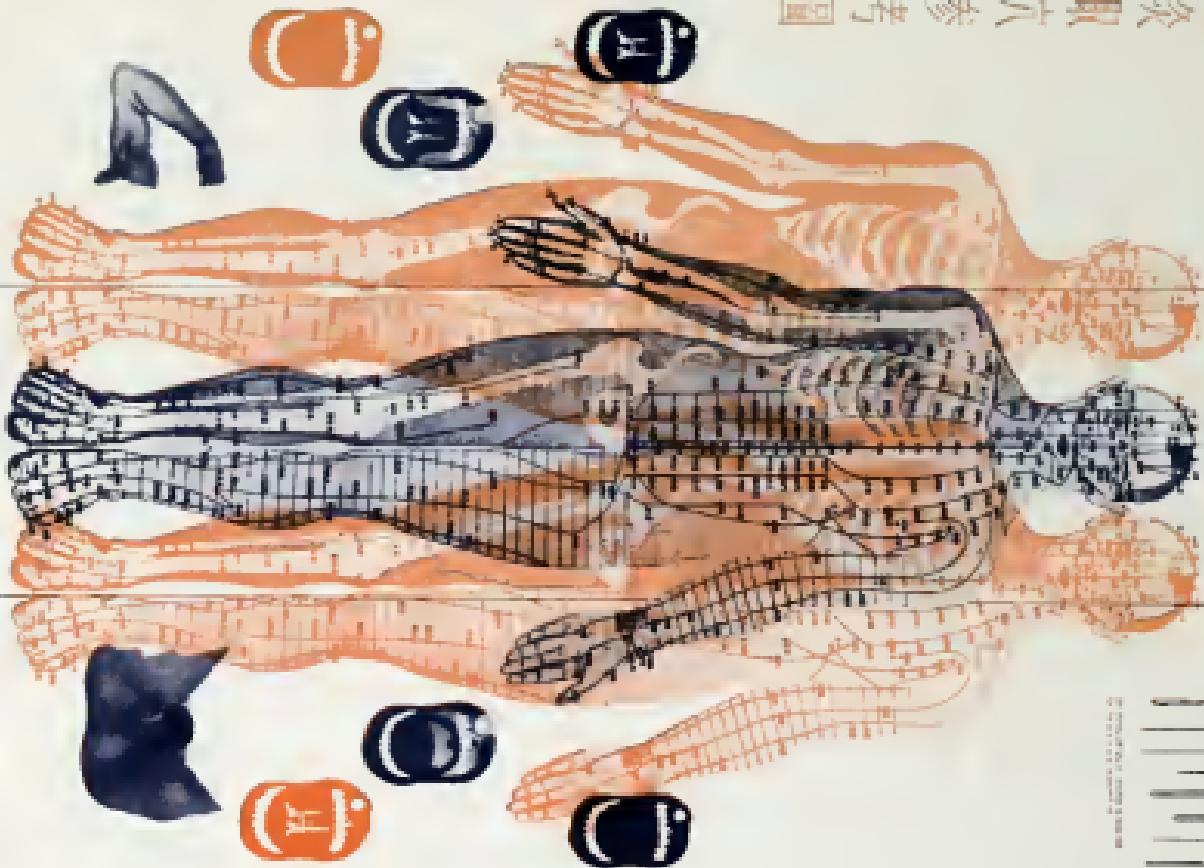
"The extensive professional literature on negative ionization points to the beginning of a new medical science through what might be suitably called 'ionic electrosynthesis'. The key to this new interdisciplinary approach seems to lie in the correction of the electrical laws of the central nervous system. When this is accomplished, the bodily functions, fully equipped to provide balanced and progressive solutions to disease, can operate effectively...."

"Drug therapy, wonderful as it is, has tended to 'take nature by force', by attacking a specific organ condition and neglecting the total bodily requirement. It seems that we are now entering a new era in which man will make his greatest medical advancements by learning, in fact, to co-operate with nature in a new and surprising way."

The effect of ionization is a subtle one. Like going to a new climate for a holiday or cure, it may take several weeks before you begin to feel it.

The answer is in the intensity

鍼灸取穴參考圖



# ACUPUNCTURE

One of the basic differences between eastern and western medicine is that eastern medicine, of which acupuncture forms an integral part, is a philosophy of life as well as a science. The western doctor, like the scientist, is fully aware of a technique, a body mechanics, well versed in organic and organic parts, but knowing relatively little about prevention as opposed to curative medicine.

The Chinese first introduced Western medicine to the east, and in Japan at least, the physicians of the several and classical schools were relegated to a secondary place. In China, the effect of Western medicine was not so dramatic, and more Peking has not only permitted Mr. Nixon his audience TV picture, but has apparently decided to assist us with freely given knowledge of one of its most time honored and valuable discoveries.

James Branton, the journalist, widely publicized the extraordinary success of his oral operational acupuncture treatment. He was too chicken to allow the Chinese doctors to operate under anaesthesia, and on television recently I watched deaf and dumb Chinese children being treated with acupuncture needles with many encouraging results. The film contained words of appreciation on a screen for removal of an ovarian cyst. She lay back, fully conscious, several needles, electrically stimulated, penetrating from muscular test points in her back. She did no pass a single thought, let alone the surgeon, and when the cyst was finally removed, fell only dead a great weight had been taken from her body.

The Western acupuncturist for one, will welcome acupuncture. So many middle aged people testing tangeries on their failing organs, are found to be addicted to barbiturates, that it is often impossible to find a suitable physician to prevent them from the terrors of the surgical knife. Incidentally, it is interesting to note that in the West,

# "Oh the needle and the damage done."

you pay the doctor when you are well. You cease to pay him when you become ill.

The following information is taken from "Acupuncture" by Dr. of Medicine (Leeright Publishing Corporation, New York). Anyone interested in further reading should look at any of the books on acupuncture by Fidel Massa.

Acupuncture and ancestral medical science originated in China about four or five thousand years ago. The most important of the medical classics was called the *Nei Ching* or "The Yellow Emperor's Canon of Internal Medicine," which is in the form of questions and answers concerning hygiene, pathology and physiology, as well as politics, economics and the arts and sciences of that day.

## THE THEORY OF YIN-YANG AND THE FIVE ELEMENTS

The *Nei Ching* said: "The principle of Yin and Yang is the basic principle of everything in creation. It is the principle of the entire universe. It is the parent of every change, it is the root and source of life and death, it is also found within the temples of the gods. In order to treat and cure diseases, one must search into their causes. Heaven was created by an accumulation of Yang the light element, while Earth was created by an accumulation of Yin, the dark element. Through their association and their functions, Yin and Yang, the negative and positive principles in nature, are the creators of disease which befalls those who are in rebellion against the laws of nature, or those who do not conform to them."

In the human body, the back is Yang, the chest and abdomen are Yin, man's spirit is Yin, but his body is Yang. Man's muscles are Yin, but certain parts of his digestive system where nutrition and waste matter circulate, such as the colon and the small intestine, are Yang. Yin exists within Yang and vice versa. The

**WARNING:** Acupuncture is a medical branch of the holistic application. Don't go sticking needles into your sick friends.

soles and palms principles are not merely an arbitrary division of energy, but they are the actual interplay between the elements. All in balance.

## THE FIVE ELEMENTS

All that exists within nature is divided into the Yin and the Yang but there is a further division according to the five elements, which are Wood, Fire, Earth, Metal and Water. For example, the liver, the gall-bladder, the eyes, the mouth, bones and tendons all are said to be under the first element, wood. The five elements are not independent but stand in an intrinsic connection to each other, for each element has an opposite and each element governs and is in turn governed by another element. Thus at one time, they complement and at another they oppose each other.

## ENERGY AND ITS ESSENCE.

The energy that is emitted by the human body exists and is an essence. The mysterious power of this essence work invisibly and rule within everything within the universe. It is the very cause of life itself. In a kidney, for example, it exists as the "essence of the kidney." In the circulating blood, it exists as the "essence of the circulating blood." It is the essence which systems the body and causes it to move and live.

## HYPERTHYROIDISM AND HYPOACTIVITY

These two terms represent polar extremes of disequilibrium within the body and its organs. If there is a deficiency in the energy of an organ, this will manifest itself either as an absolute absence of energy, or as a deficiency of energy. In either case, this will be reflected in the nervous system and blood pressure. Any stimulation of the organ must follow a course of adjustment until either the hyperactivity or the hypoactivity has been reduced to a normal equilibrium.

## TSANG AND FU ORGAN

Yang organs are: **Tsin**, **Fu** organs are **Yang**. The six **Tsing** organs are: the liver, heart, spleen, lung, kidneys and the **heat** (intestines). The six **Fu** organs are: the gall bladder, the small intestine, the stomach, the colon, the bladder and the **urination** (respiratory, digestive and reproduction systems).

## THE CAUSE OF DISEASE

**External causes** — The Five Perfect Climates are responsible for external causes and the adverse effects they cause are divided into two categories. **Kao** is a condition of inner toxicity which results in such minor diseases such as a cold. **Chi** is of greater intensity, resulting in greater illness such as bronchitis.

**Internal causes** — These arise because of **qi** or **yang** energy generated by the Five **Visceral**. For instance, anger can be the cause of a disturbed liver, joy can be the cause of a cardiac affliction, anxiety and depression can be the cause of pulmonary lesions, grief can affect the spleen and fear can damage the kidneys.

Diseases are sometimes brought on through external causes which are the product of external effects, or illnesses produced from **unhygienic eating or drinking**, or abuse of **smoking, fast foods or overwork**. **Personality** is the physical constitution of the individual which may be either **positive** or **negative**, **hyperactive** or **hypotonic**, with organs which therefore may be **susceptible** or **resistant** to disease.

## THE MERIDIANS AND THEIR POINTS

The meridians are the pathways along which flow the essence of vitality. The meridians are in direct relationship with such vital processes as growth, metabolism, maturation of the organs or the nervous system. The **acupuncture** needle-therapy is directed towards stimulating or dispersing the energy in the meridians concerned. To do this, the disorder or the unequal forces must be diagnosed and its cause located through a study of the 12 pulses. A Chinese photographer called Kertan has taken photographs in a high frequency electron field, of the human body, which shows that energy or essence flowing from certain points on these meridians. There are **fourteen** meridians, and a couple of examples follow:

**Meridian of the Colon**: It commences at the tip of the index finger (from where it meets the outside of the arm), over the shoulder and the side of the neck to end at a point near the nose. The last point for the needle is on the upper lip corner.

**Meridian of the Stomach**: It commences on the face, the digestive descent, down the front of the thorax and abdomen, down the outer surface of the leg to end at the tip of the second toe. The last point is on the outside of the leg near the knee.

**Meridian of the Kidneys**: It commences at the sole of the foot, from where it ascends the length of the leg and thigh and the back of the abdomen and thorax to end at a point below the kidney. The last point is located on the inside of the leg above the knee.

Disease is reflected by the condition of the meridians, that is to say whether or not the meridian is plus or minus. A couple of examples of the various diseases for the conditions of the meridians follow:



**Wounding of the Spleen**: (Yin excretion). **Haus**: Crying for no reason, dulness in the eyes, memory failing, sleepy during the day, indolence.

**Pi**: Appetite variable, body feels dull, desire to lie down and rest.

**Moxa**: Lack of will, lack of sexual impulse and lack of positivity, tensity, tension, impatience, mental confusion in lower teeth.

**Pi**: Colour of urine dark brown, energy abnormally intense, cannot stop working.

## DIAGNOSIS

There are four main methods — examination by sight, by auscultation, by verbal interrogation, and by palpation and pulse taking.

**(1) Sight**: Examination is based on appearance of patient, with special emphasis on the **Five Colours** and the **Five Sensors**. The **Five Colours** are:

**Blue** — Liver, gall bladder  
**Red** — Heart, small intestine  
**Yellow** — Spleen, stomach  
**White** — Lung, colon  
**Black** — Kidney, bladder

The **Five Sensors** are:

**Sight**, **eyes** — Liver, gall bladder  
**Taste**, **tongue** — Heart, small intestine  
**Hear**, **ears** — Spleen, stomach  
**Smell**, **nose** — Lung, colon

**Hearing**, **ears** — Kidneys, bladder

Any change in the function of the **Five Sensors** can be directly attributed to a change in one of the body organs. For instance, a disease of the eye starts in direct relationship to the function of the liver and the gall bladder.

**(2) Auscultation**: The **Five Vocal expressions** must be carefully listened to and are as follows:

**Shouting** — Liver, gall bladder  
**Speaking** — Heart, small intestine  
**Singing** — Spleen, stomach  
**Crying** — Lung, colon  
**Coughing** — Kidneys, bladder

**Shouting** is exhibited in general by those persons of an irascible character who like to order other persons about. They are usually irragged and are likely to suffer from liver and gall bladder disorders. Those who speak too much and without pause and those persons who snicker have a propensity towards heart disturbances. Those who have a weak spleen or stomach often love to have a song. Those with fat singing voices have a well conditioned spleen and stomach. Those who cry easily are susceptible to pulmonary troubles as already have been shown. Coughs are created from the kidneys. Yawning and sneezing are also related to the kidneys.

**The Five Colours**: These must also be noted during an examination of the patient and are as follows:

**Raised** — Liver, gall bladder  
**Sunken** — Heart, small intestine  
**Pigmented** — Spleen, stomach  
**Rooted** — Lung, colon  
**Puffed** — Kidney, bladder

**The Five Sensors**:

**Tired** — Liver  
**Swollen** — Heart  
**Lymph** — Spleen  
**Weak** — Lung  
**Slimy** — Kidney

**The Five Emotions**:  
Anger, irritability, restlessness, instability — Liver

joy, exuberant laughter = Heart  
Worry, emotional tension, depression =  
Spleen  
Grief, melancholy = Lung.  
Fear, timidity, acute nervousness = Kidneys

#### **The Five Primary Questions**

Wind is an invader to the liver. Being opposite to Blood which affects the liver.

Host is unfavourable to the insect. Shows propensity to illustrate which affect the outcome.

Shows a preference to the open  
living property to houses which affect  
the climate.

#### **Dyspepsia referable to the Liver**

Young, proportionately less efficient which affects the whole, and hence  
Child or mother would be the best one. There

Given a dataset with the features,  $\mathbf{x}$ , corresponding to the responses,  $y$ , we can apply the linear regression model to find the best fit line.

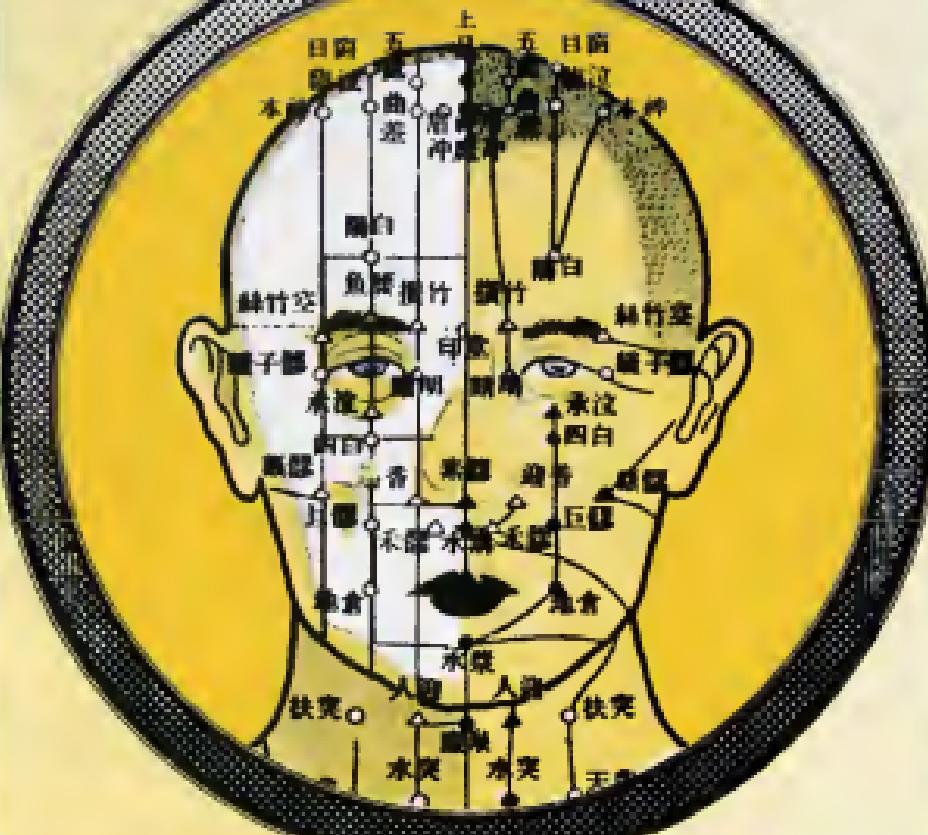
#### **10. DISEASE LOCATION The usual doctor's confusion**

#### REFERENCES

## **PALPATION DIAGNOSIS**

These are all the highest wages

sophistication, although less detailed or power here. The pulse connotation should correlate with that of the modulus.



THE JOURNAL

The most fundamental law of mental change is the [General] Law of Pu-Hsueh: "Supply energy to where it is lacking, and release the energy where it is excess." This means that when the material energy is excess, it must be augmented; and when it is deficient, it must be balanced but diminished.

The stainless steel expansion needles are mostly inserted only to a depth of one tenth of an inch at the various crusted test points on the contact needles, and are left in position or massaged until the patient's pulse have been normalized.

"There is no disease when the pulses are normal." They must all be restored to a state of equilibrium. When this has been achieved, the treatment is terminated.

Practitioners in the art of acupuncture should limit themselves to inserting needles in those points located only on the chest, the abdomen and the long limbs. The fewer points which have to be used, the better. The length of time the needles are left in, i.e. the dosage, depends on the status of the patient. Usually, the more serious the disease, the longer the needles are left in place.

# THE LOSER

© A SHORT TALE OF A SMALL MAN BY J. OSBORNE

FACED WITH A SHAME STRIKING FUTURE, LEON MORONI REFLECTS ON A LONG BLACK PAST: HIS 14 YEARS AS A DELIVERY BOY~THE DRY MAINE WALKED INTO HIS LIFE~THE SHY, PROLONGED COURTSHIP~MARRIAGE AND A NEW JOB~2 HAPPY YEARS AS A SHOE CLERK~ FOLLOWED BY 8 LOUSY YEARS OF WATCHING THE YOUNGER CLEARS CAPTURE ALL THE PROMOTIONS...



THEN MAXINE'S GROWING~ HIS SIX KNEE KNOCKING REQUESTS FOR A RAISE~

THE VIOLENT ARGUMENTS AT HOME AFTER EACH REFUSAL~

THE DISMISSAL SLIP THAT HE COMPROMISED THIS MORNING'S PAY ENVELOPE~ RETCHING IN THE STORE'S RESTROOM BEFORE TURNING IN HIS SHOE HORN~



THE BRR ON THE WAY HOME AND THE DRUNKEN BRAWL WITH MAXINE ~



THE SLAP! ~ MAXINE'S MURRIED PACKING ~ THE SLAM OF THE FRONT DOOR ~



THE DISCOVERY OF THE HALF-FORGOTTEN PISTOL AND BOX OF OLD SHELLS IN THE OPEN BUREAU DRAWER ~



THE AIMLESS WANDERING THROUGH THE STREET ~ CHECKING INTO THE HOTEL ~ THEIR HONEY-MOON HOTEL ~



REQUESTING THIS ROOM ~ THE ROOM WHERE THEY CONSUMMATED THEIR...



ROTEN TIME FOR A STREAK OF LUCK! — NEED A DRINK BEFORE ANOTHER SPIN! ~



HANDS SHRINKING SO—  
I CAN HARDLY HOLD—  
MUST—WHAT???



MAXINE!





O.K., GRING! THERE'S A LESSON TO BE LEARNED FROM THIS YERRN! WHEN YOU'RE PLUNGING IN YOUR ROOM OR BACK YARD WITH YOUR ZIP OR GET, ALWAYS BE SURE TO USE YOUR OLD AMMO FIRST! A BOX OF OUT-OF-DATE AMMO OFTEN CONTAINS A FEW DUDS AND SOMETIMES, RS IN LEON'S CASE, A "DEFUSED-FIRE" ROUND! YES, LEON ACTUALLY LOST THAT FIFTH TRY—JUST TOOK A WHILE FOR THE POWDER TO PROPERLY IGNITE!—WELL, AT FIRST OL' LEON WOULDN'T BE LONELY WHERE HE'S GOING — MAXINE'LL BE THERE—WRITING WITH OPEN ARMS!



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**—W.F. Riley Chair's Award**

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We provide confidential facilities,  
advice, housing contacts etc. The  
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one night (please think of us if you  
have any spare bedrooms). We also  
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**CHECK**, c/o University Switch-  
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law etc. Although we cannot actually  
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licency benefits and housing.  
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confidence is guaranteed to those  
who come to us for help. We are  
open 9.30 - 5.30.

**HELP**, 20 Lowergate Street,  
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and other addictions, a general advice  
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people's refufal service. We have  
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Party UK, Central Co-operation,  
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# THERE MUST BE SOME WAY OUTA HERE

SAYD THE DEALER TO THE THIEF

Scenes from a Lebanon Jail by Peter Knoblauch

H. H. H. H.

"I used the other road back from Beirut instead of the one through Zahlé, there would be no roadblock there and I would have made it."

"Fuck Lebanon! If it wasn't for the war in Palestine you see, places were to go to Beirut and then getting from Ramallah, but we had to change at the last moment. Shit."

"There had to be a trap-out, they were waiting for me, man. Since as I parked the car at the customs-house, five customs men came up and one of them went straight for the tank, tapping with his gunhandle. Shit! You have to duck here!" Sure, the machine gun is nearby. You dig, the way it sounds is if the dealer or the farmer who sold you the dagger taps off the customs. They'll tell the tank back to him at a cost rate, or give him a small percentage of the customs fine, or both. If the dealer is somebody else, like you think it was the hotel clerk, have to get a reward."

"I've made seven traps before and everything worked out okay. I had this arrangement with a customs man, paying him \$30 dollars for every kilo I crossed. But this time he suddenly asked me for \$40, and I got scared off and told him I'm not going to pay. So he beat me. Fuck man, if I had kept my cool and paid. But when he told me to pay double I couldn't give in to the bloodsucker!"

"If only my stupid partner didn't leave the house's name when he mailed the paper at Beirut Express!" Beirut Express is a definite trust, man."

H. H. H. H.

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Some months ago, the United Nations Commission on Drug Abuse, or something like that, asked Lebanon — among other countries — to stop making cultivation Lebanon absolutely refused, stating that Lebanon is its mother country's自豪 product. People say all important leaders, politicians, strengthen their "have something to do with the product." Cultivation is centered around Beirut, a major tourist spot because of its impressive ancient ruins. Tens of thousands leave the country by air from private sea-side resorts to the west, or by camel caravan to Syria, Jordan and even Egypt. This trade cannot be reached. So — people say — so many the United States will pay big amounts to catch the war against drugs — money that goes in rewards to informants, arresting agents, expenses for bullet-proof vests etc. — the authorities here do everything in which is man of the sand-dry, the "hell to one hundred below" principle. All amounts are used to this end. Everybody can — and will — be an informer. The judiciary works on a guilty and you pay no prison sentence principle. The police will use extrajudicial methods. "Co-chaperon" dangers — man-



The difference: the only privacy

they are without proof or legitimacy — are submitted to the courts and where don't have to show up in court. A cool defense carries no weight — only private consequences between a lawyer and the people on the top may work. Judges sentence 20–30 people in 15 minutes by reading three fingers and stamping.

"Dumb people," lawyers are called. They are often successful in taking away all your money, sometimes writing to your home address and asking for more. Going to trial can take less, six months, with postscriptum — for reasons like "the judge was ill" or "the arresting officer didn't come" — up to one year, and there's a three-month court recess during summer months.

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After being stored about for 2-3 days from jail to jail — customs, army, police, court rods, oil tanking boats — you are brought here by taxi which you have to pay for yourself. You are taken to a covered yard, what they call a "remand". When you are stripped and thoroughly searched from the inside of your clothes to your mouth and asshole. All photographs of bodies are torn in pieces, wires, stones, get firearms — maybe matches too? All metal objects, even broken chips, are

torn off with pliers. Bettas, shoe-laces, ties, and all medicines are of course没收. The first of the few weeks is before that you'll hear all the time, and which means forbids. If you were slaves, they are taken and you will never get them back after a few days of requests. All that "work" is done by some crazy brutes under the observation of a guard. If you have anything of value — a chain and cross or leather, for example — or anything nice like a good pair of shoes or a leather jacket, the trustees will take those saying they are unnecessary, and if you ask for the in last you'll find that they are lost forever.

With whatever items of clothing, they just give you, you are led to a dark barred entrance in one of the cell blocks, from where a continuous racket of screamed accusations and answers from the cells will blare your ear drums. That noise will be with you every day from six in the morning to five in the evening, you'll get used to it. The dark corridor has no black metal doors on each wall. Another trustee will just open and let you in with your hands asking you "hands-freehand?" (literally bloody!) Fully to sixty men will turn to look at you. The walls of the cell are lined with clothes and bags hanging from ropes made of strips of useless clothings, and are tied with bedding of blankets — soon you'll learn that they are called wall-sleeps — which have a corridor of dirty concrete floors. At the other end is a dark doorway to a sloppy narrow room with a tank and a today found and garbage, and another door, covered with a wet blanket, gets into the toilet, which is a hole in the floor. In the room there is a wall of shelves where the prisoners put their food, everything in plastic containers and bags. There are two barred windows to the corridor and four to the outside, at high up.

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A young woman, naked horribly, comes every Monday afternoon — except when the doctor's come — representing the Lebanese Red Cross. Prisoners who want something — Receipt of a parcel, contacting of an embassy, processing of some documents — get up their names the day before and they are called out to the yard together, there out for one talk with the women. Most girls put their clothes down again to get out of the cell fast half an hour of open air, or just 10-15% of the women.

Last time the who-here, the terrorist passed by with an ax, knives and a guard, leading to the prisoner in a friendly tone and slapping him on the back. They were usually a doctor nearby, a room where pillows, old mattresses and blankets are kept. Pretty soon scenes of pass come out of that room. The Red Cross woman, confessing at her work with the foreigners, got on a scale of untrained knowledge. After five

minutes of torture, the suspect comes out, his face distorted, carrying a length of thick twisted tape. Then two guards dragged out the cage prisoner and dumped him into a stone water-trough. His feet were crimson red and swollen, nothing he drank did them any good.

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If you want to see a doctor let's there once a week, but not every week. If you're suddenly ill, you might get an aspirin, if you ask for it repeatedly. You have to ask the Lab in the cell, and the Lab in the corridor and the sergeant who makes the study count at 4:30 p.m.

The押囚們 they call straight and everybody has to get all the wet clothes of the time crossing the cell get stripped under the blankets, lay up in twin and wear, sometimes for a quarter of an hour. When the sergeant comes, accompanied by a guard, he makes the round of the room, counting under his breath with his tiny eyes half-closed and his pointed nose under his breathing. Then he will stop in front of the cell's doorway — that's the passenger responsible for order. In the foreground's cell, the job is filled by a big American Negro, stronger than anybody else. He shows a modest, but severe private or ridiculous manner he will slightly bow up one of the prisoners. He plays a double role of protector of his cell-mates and lackey of the prison authorities with the accent on the latter. The sergeant will say "Now each Justice?" and the map will come in order, giving the names of prisoners present. Then the sergeant will say "Free, Justice?" Every day the same, every single day.

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The intelligence level is pretty low. Prisoners talk about sports, cars, youth, television

or dollars. Their stories are fastened, made up just for the benefit of the others. Interviews and cell politics are outliers, body slapping, hardly. Sometimes it may be of some activity on duty. A passenger comes with plates, being periodically visited by neighbours in the cell, need instances on pre-trial name, expenses on lawyer, food. It argues that everybody should file their lawsuits! Then begins a discussion from the guy to have. Somebody also proposes that if a man is arrested for a crime in a foreign country he should just be thrown out and never fit back, the more convinced he is arrested in the same residence has something left. And if he committed a crime in his own country, then only can he be imprisoned.

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An American comes up to another lying in his bed of blankets "Sir! All comic books present and accounted for, Sir!"

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A German comes out of the toilet "Sir! Who's been using the plates we eat from to wash his ass with? Sir, man?"

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Shower time is another "outside activity". Groups of 18 are taken to the shower about 1:00 yards away from the blocks, and wash financially for five minutes in a small, dirty stall. If it's raining you get two extra turns, but on the way back waiting for the previous group to finish, and one where you've finished, waiting for your group to gather and start back. Some of the stalls have no thing wooden doors. Whoever gets one of them has the advantage to be able to moisturize under the hot water streams of water.

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"Mister Malmsten, in Holland I could make myself with her car. She and she's engaged but she'll show me places in Amsterdam. Very good-looking girl. We go to nightclubs, whisky, champagne. I want to fuck, but she doesn't want. After we make love, she say this when I love, I kiss her when we are out of the car, but she looks like here. Come! So she goes every. Then I don't go to her house but another

right I go to a discotheque and she's there I have fun with me. Mister Malmsten, many points in all my pockets. She's very beautiful, Mister Malmsten, and much respect. She says "Hello George, you're not angry if don't you last time?" No, I was a bad boy. I was wrong to do that. You went a drunk?" She says "Yes" "OK, I give back, as far as. How much sugar?" I put a piece of sugar with the sugar. In five minutes, ho-ho, she starts laughing. I put another piece in mine tea, she is. She's so high. I take her, put her in the car, please! I go out to drink, in the trees. I talk, laugh, boom, boom, there, there, there. This she's before, I take her necklace, all jewelry, I take lots of money from her bag, bags, wallet. Very good, Mister Malmsten. Then I sell them. One with red diamonds, 2,000 dollars. Other green and everything, 2,000 dollars. I could get much more but I wanted to get rid of these things."

"George, That's a very bad, George?"

"Nooo, Mister Malmsten, she's not yet got! Mister Malmsten, when we get out of here, we have machine pens, go to a book in Berlin, boom-boom, we take all the money, and then go to Copenhagen, Bella Royal, stay park here, she's not yet got!"

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"Mister Malmsten! Come today?"

"George Balmer, or Balster to his relatives, a 27 year-old runaway Belgian gets a plastic cup of coffee from Mister Malmsten and sitting goes back, leaves himself on the blanket.

\*\*\*\*\*

The two greatest values in the room are "wall space" and coffee. Wall space belongs to the senior prisoners, the rest roll up their bedding in the corners and spread it out at night, covering every inch of floor. The big senior man gets a wall space next door to the "jailhouse" where he's

always getting old the coat, the garbage, and the trash from the old house. Apartments above well spent time up corners and taking away a man's wall space by the chauvinist, is used for refurbishment at as a punishment.

Coffee comes first thing in the morning and the men have great quantities to drink through the day, having it with a main shift movement leaving opposite apartments and breaking about coffee pots on all the time. It's union, control less, however, because poured spilled. For some of these people it's the only thing to talk about. There was even a disturbance when the whole coffee faced up and wanted to submit a large number of complaints because the captain and the shop wanted to limit the coffee to three cups a day per person. The whole thing crawled when the captain took two cups out of the room and withdraw the permission. It's now referred to as 'the coffee revolution.'

Never are always hungry, because and has are having the only journey at the reality; more than after 2:3 in night at the moon, somebody will mind to eat of 11 pm to three in the small hours, you get a chance to see some large red crowd out of the hole between your legs.

When the bell rings for "taps" at 9 p.m., the prisoners go into an update rush to fix their beds and get something to eat from the shelves. After they're through the rascals make their rounds among the counts, the spilled sugar and soap, and later, when everybody is asleep, they'll crawl over the prisoners.

Some men will read for an hour or go up playing poker for cigarettes, although all games are forbidden. Some nights you hear machine gun and rifle shots nearby. The lights, too, weak bulb high up on the wall, are always on.

If you wake up in the middle of the night, you may catch Hank or Mervin, or Winkie a Gogo, the slaves - the 43 year old German smuggler with the downhanging

wife, a slavish com-star, making about creating addressed from others' addresses.

\*\*\*\*\*

In the night, there is screaming and much commotion at the corridor. Loud angry guards' voices and whispering and shouting. An older lad from the other cell tried to kill himself by suffocating a barrel full of Kleenex. The guards push him down the corridor to take him out to the infirmary. The boy croaks along choked by the tissue paper that he's got crammed down his throat.

\*\*\*\*\*

A few days ago a dachshund, who wasn't given the daily shot of penicillin, died in the night in another cell. They killed the guard, they rolled him up in a blanket and left him in the "fetters" next to the garbage basket all morning, while the cell went back to sleep.

\*\*\*\*\*

The sleeping women looks like something out of a women's fiction nightmare. The floor is covered with prisoners rolled up in blankets, madmen snoring like rats in their cocoon. Here and there they beat with slow sluggish movements and fart and cough.

May 1972





Can a young guy who went through many incredible 'Changes'  
and made it all 'Hunky Dory' ever find true happiness?  
a 'Starman'?

THE RISE AND FALL OF  
**ZIGGY**  
**STARDUST**  
AND THE SPIDER FROM MARS

If they mean at getting you up early every morning  
and making you eat healthy meals and go to the gym  
then I'm not the man for you. I'm not the kind of  
guy who's into keeping busy or the kind of guy who  
wants a bunch of exercise goals set. The exercises  
I do are not aimed at getting me into shape.  
They're aimed at getting me into a better mood.  
And that's what I'm all about. I'm a better person  
on the outside because I've been doing a lot of work  
on the inside. I'm not a good person. I'm a good person  
but I'm not a good person.



SP-2000

On July 26th  
David Bowie appears at  
The Royal Festival Hall  
in aid of the Friends of the Earth

A Live Photo by

RCA



## AQUARIUS



The Family of Aquarius

Every man in himself, every one else is his brother and every man is his brother's brother. In this case "no body" is even a person but no man for, to watch over and to instruct. This is universal brotherhood.

But although we were all created equal at the beginning of Creation we are not all having these equal worth all that education, culture which has gone on since? Did it not start identical? Unbiased brotherhood must be universal. And it was all too equal, why then do we still judge each other? Is it a question of age? Possibly it really difference? Just all brother's brotherhood?

Aquarius at this point would like to emphasize the importance of the Planets of Uranus, the Intuitions, Planes of Genius and the upper conscious Cross. Planes which comes up the pyramid need like aquaria in that they bring us all that others being impressed only by what he happens to be sharing at when the Sun comes. To the uninitiate this way of thinking doesn't seem so scientific yet there is another program there as the impulse of the Aquarian thoughts.

The Aquarian Age of the Signs with which the solar system is currently passing almost a chapter of intuitions to look into. The symptoms are as follows as to be laughed. Like the popular use of the terms "fun" and "jovial" like the supercilious and the connoisseurs and the United Nations, and the various music, and a long etcetera.

There is also a characteristic of Aquarius and Uranus is a conservatory, dedicated, nothing, nothing and form. We must change the old concepts of brotherhood without breaking them. That is the House of a conservatory is traditionally called the House of Friends and Buddies. Through the amorphous and existing pleasure associated with the Conservatory we can see the 11th House becoming the House of Great Movement.

And speaking of family affairs there is also a birth taking place in the Family right now. The conquest of the Sun there is a important at this time. Asp "B" is the Kalahari Desert of the Sun. The Sun was an island for the early inhabitants of the Planet Uranus in 1921 on April First Day the Pool of Zion corresponds to the Planet Uranus, which is in 1939 having moved in Little — another Star Sign and dominion compatible to Aquarius.

The Aquarian Way, the way of direct communication is to make better our coordinating these programs to his own interference thus contributing to the power for the good of the entire Party.

The physio of Aquarius, originally composed of three periods it was the real Aquarius formed for water and its predominant mode is in my last comment of the Pacific.

The Aquarian expression of love would differ more than that of Leo the Solar opposite. Leo loves the heart and it is directly from the heart that the expression of love comes, indifference, waters, are passed. Although Aquarius to every one without qualification, the express is in intuition and potential or at least in ways that are to the Aquarian. Aquarian intuition relates to humanity as a whole empirically and will relate.

Within the Family of Man the thirdly signs the Aquarians are examples of individual freedom and equality of opportunity. Then he who wish to be left alone had the aqua to the left hand. Alongside the Five Signs known, Leo and Sagittarius appears in a great shadow in the Human spirit, the great Aquarius and Ethical faculty.

It shall be taught that, values in clouds, pictures, science one process. The Except of St John writers, the six signs of Events the like of Zion, animals, physiology, electronics, masters and work.

## PISCES



Family of Pisces

and

Earth east, is a story of the differences between living water, usually represented by the female and living substance represented by the male. This is a part of the Pisces Mystery, that "God is a spirit and must be represented as water and in itself". The name water?

not a living plague perhaps however not as understood it results in physical drying and getting smaller ponds and then having to artificially born again, and again.

Not to understand it to be on the surface looking on.

The Children of the Third Age are considerably aware of the reality of the spirit. Whether it is the beginning of knowing what is really going on. And it's the meaning of "God" is when what is really going on. It includes much more than this itself, although it is still very extensive.

One usually ends up with the combination with the individual awareness of who they are, and shall be. It is said one day's live thought. It is also said that this is the beginning of understanding life.

Unless one takes it to be connected with an individuality in itself, the Third Age Spiritual Company is distributed entirely in unconsciousness of the other Eleven.

In terms other than those of the Buddhist Categories of the mind often there is a state of clarity, thought to see. However the events of old, while common and even the direct performance of the relationship of all the Events in the process through the Signs of the Zodiac.

but here is a stage of which each specimen cannot be made. Earthly evolution had not yet reached the place where the inner meaning of Pisces of application its tangible existence.

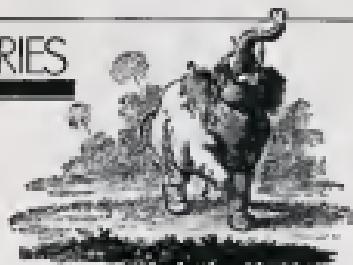
Instead, first looks at this, and, the Sun disk, planets, maps, persistence, Michael, the Tarot Trumps, squares, serpentine-like, all sorts of plants.



Zodiac Companions by Ambrose Hollingsworth  
Illustrations by Thomas Beach and His School



## ARIES



High on the head of Aries jumps an expression of a certain invincibility which others tremble through. It is a bairnsance once and unshaken confidence here in his own size. Such size is in itself a reason for being above all others. The strength for living lies in this size of Aries is a compound invincibility to be right, to be first, and to know oneself.

The invincibility of living right is tremendous, especially in a world which measures the very existence of a difference between right and wrong. Aries measures the question in search of an existence for living wrong. When "I'm right" is their slogan, it is as though they expect being wrong as an invincibility. Of course, knowing that or feeling this way, they make one point at all to those unshaken others of Aries since Aries is the high culture function to be right. Aries projects big. Projects like to be right are higher than the rest of us.

Also, since Aries is the sign governing the hand, the more courageous the Aries, the more likely he is to be wrong. An unfortunate mixture of both Aries is no answer to this and go by those who are like without the nobility of personal experience.

But Aries may try to prove his invincibility on floors of aspiration. Sometimes they are on such a path and under such pretense of living that they make an unconscious appraisal of a new situation.

The need to know about the self, through life's effort to meet that need, just like Aries' desire for behavior and attitudes with life's call to arms. We conclude that they hold about themselves too much. If you hold one sheet, then this is what to make slighter or the most until knowledge you might tell about yourself, your choice has got. You might have no family having you take no others and try the measure of those to whom you talk. Aries people do this whether there consciously know it or not.

Aries people live bare with the unknown to cover and take the

bold to begin to sit the conqueror of ideas, no think of it first, to heroic challenges. Our friends from stories are heroic heroes who invaded the ocean on the barren ground of the old, but always within sight of water.

Those who care for one's comfort may see the head of a ram as the encroaching sign for Aries, which looks like a rugged "horned" development during "horned." Also to be seen are the leaders of a preceding herd, any suggestion of the fierce sense of strong leadership.

Aries and Rover is associated, the government being very strong. Will power is the related idea of control and the physical uses of might in also connected with Aries.

Just as the direction associated and the native or mental impulse, Aries is the ruling sign of Sagittarius, Gemini, Capricorn, Taurus, and West Polar. These reconnection signs of Aries are: Child at 12 degrees 31 minutes, with a Mercury-Saturn conjunction; Aldebaran 12 degrees 31 minutes; Venus-Jupiter conjunction, and Saturn at 29 degrees 01 minutes Jupiter-Venus.

Other companions are temporarily enhanced by the close presence before their disposal of a passing planet. They are temporary or permanent companions only if they accompany a planet at 12th. Then again it is a passing element to indicate it is not. This temporary association of a year is like the short bright flares of a passing moon, compared with the slow and noisy, though blinding, light of a planet and its company light in reflected brightness.

On the twelve fixed signs the sign of Aries is C. The color is red and based on the number three. Three trumps used in number 3, the Empress, who is related to the Moon, the Moon's opposite sign, the Emperor, who is the Sun, and fourth letter of the corresponding signs of God. Aries is also called the "General" or "Conqueror." The general influence is ruled the Prince of Strength and Courage.

## TAURUS



The pillars of courage are the Fixed Signs, and of them Taurus is the most down into earth. Taurian people understand and appreciate the divine grace of that which lies. "Upon the rock will I build my church." Peter the rock is a Taurian image, the two Foundation stones which can be God's vehicle of the soul. Taurus represents the first of the four pillars, the one which must hold up the others are being set in place.

Characteristics of understanding for Taurian and because by nature, slow growth. The one of us can help by providing as much stability as we naturally can as a medium for them to ride on. We can change their material orientation and get out of the mere while they strive and build in enduring structures of wisdom whereby others can do better than anyone else. Then, often they have done that, they feel excited. Taurians need not be limited in the intellect, but being slow in memory and a psychic sign. Many are not least understandingly concerned, but in their hearing is not reduced by time or space.

Love and beauty are the keywords of Venus, the planet which rules Taurus and Libra. Through these two signs are born some of the most beautiful and loving people. They do exquisitely well as members of enduring teams of partnerships where people's a sort of increasing enjoyment, a sense of joyful, rhythmic, rhythmic forms.

But a sense of education is not necessary activation for these thoughts they need to learn. But such interests does in others a sort of resistance, made no companion any going involving them, part of the forces seems to close up and shut them with the others goes through his existence. There is no inclination to inferiority excepting the because facilities and knowledge appear it is when this performance has induced ideas and friend.

Thus the bearing and great strength of Taurian really need themselves.

Symbol Taurus full supported by the body of the Planet Earth

rock, a cornerstone of the land. They mark out their residence in the silent butures of existing places and their activities on that land in peace of property. Others work in closer touch as farmers, gardeners or gardeners.

Although Taurus is a more principal sign according to the laws of the Zodiac, there is a certain kind of quietness inherent signs and phenomena which is plain, or even usually, overhauled by the second sign. This is, of course, because a Taurus never stops nor for the purpose of sudden attachment. He'll just push it at them.

They are learning to see the "glory of the sky" through the "beauty of the earth." They are "living in their surroundings," but also buildings. In some ways, especially in the last sign, Taurus or with Taurus come or both, they are able to accomplish the marriage of form and function. The result is practical and a pleasure as well.

The sign of the Bull is when the sign of a leader, a leader by might. This is not unlike when leadership is clear enough and strong enough to act as an example at order (such as health). From one body to another usually through the joint of the hand.

On the half dozen smaller versions of the traditional Tauri name, usually two today, all those much Taurus in the fifth Major Card, called the Hippocamp, as well as the King of Peacock of the Minor Cards.

Fortune, Diligence, the sense of having, desire, and a certain kind of obstinacy, all are related to Taurus in a very high way, probably a second way. The hippocampus has been called Hippocampus of Fortune. Triton,



# ASTRO

To be continued next page

## GEMINI



The key to the human situation is said to be held by the Gemini. The Twins have the answer, according to many of the old schools. They are also bringers of change and a double present. The dual signs seem to affect people in particular ways directly and indirectly. Thus, they often reflect the Zodians. This is the sign which also includes people who, like us, people with nothing in common will still maintain the characteristics of the sign if they are born with a Libra Moon sign and a strong Mercury. Gemini is no doubt much people than it can be the mere substratum of the life formula on earth.

The Lower end of the Twin branch corresponds to Gemini. Most versions illustrate a male and a female figure holding an open book of figures above. The man is looking down at the woman and she is looking up at the angel while the angel is relating his truth. Both are the facets of those born in the Third Sign.

The double nature of the Gemini situation is so well known that one of books on earth need to reflect on other than human experience. This is the message from Quicksilver, ruler of the Twins. The further they and their twin sister, the more various our Marvellous friends become.

Gemini is the sign of message and Mercury is the sign of action. Mercury is usually seen with a number of dots and wavy lines. Astronomically he is the fastest object of the constellations, the intellect, reasoning, reason, perception, the nervous transposed system of the physical vehicle.

With all this in your Gemini people are the human as well as the animal. There are not easily controlled, it's just very difficult to see the whole pattern of your person here. They are moving so fast it's hard to know much of them. We can do them a favour by not trying and be less irritated that the "real" person very forward.

A Gemini in his lighter phase

knows that man lives only an earthly life. As some point deeper or lower in the incarnation he is presented with a shadow and must make a choice of the body or the spirit, or the other must be known as more real.

As a part of some of the ancient traditions as well, makes it easier to choose the spiritual choices a honorary leader of the world and master his Order. A Gemini who has made his choice is not so lightly disturbed. The result of his choice is a person who is based on the reality of the body or of the spirit.

And here may be the key to much situation. Human nature made the chosen human. How can the Twin feel it which resulted? And could we imagine a world as extremely indecisive clear to be than it is?

The sign of the Twins and of the ancient Hindu puranas is called Varuna and the Ganesha of India was said to be the Ganesha of India for 4 million years and still the great to everything a name. The sign of Gemini is part of the brain of Ganesha, the seat of the mind and the seat of Gemini is also a spiritual world. The Magician (Tempt No 6) in the Garden of the Twin in Mercury the messenger goes through the Twins and uses the strength of all nature to the needs of his peer of God. "Collect your thoughts before you speak."

Therapeutics in disease is a necessary part of the Gemini environment. This is also a house sign of Raynorite, the apothecary sign. When populated in excess we have the Twins, who shared the domestic life when given a model. But in his natural historical this most human of the signs develops all the human traits with enough separation from him to make them all through kind perception, yet successfully meet and life balanced for all the new or as we already believe one of the more balanced methods. When Gemini children, as is known up to the next 20 to apply the principles the Third House of the Zodiac prescribes.

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A Gemini in his lighter phase

## CANCER



Cancer is the Central Water Sign. Ruled by the Moon it places shadow, the heart, womb and water and is associated with both suffering and the home.

This is the Sign of the Mother. There's also a Cancer in excess it is extremely difficult for most males it's too rough enough to express reasonably through water, the Sign of the Mother is the most difficult of all. In this opposite side of the same sign, Cancer is said to be the most difficult sign through water to express in a manner. Cancer is the Sign of the Father.

Water is that which washes and is the universal solvent. Water balances and it has focus. Water moves, unbroken wave, rhythmic, cyclic, ebb and flow and the moon. Water passes and every drop reflects in consciousness through amorphous, unpredictable and unexpected responses. These days do not include. Intuition comes to those who gained focus and reason. They do not add 2 and 2, they comprehend with it. But there does come up with it Gemini they get the feeling of it, and it becomes can be experienced in it. It's more a resonance than an apprehension.

The way of emotion can never be expressed or explained by words alone. They can never be spoken nor written, nor can only be felt or sensed. What is the speech act of the imagination? You can only feel what someone else's art.

Water is the nature response. Men who will not listen or relate to emotion as much if human beings are sharing out half of the truth of life. And it's been said, "within every human being there is a man, within every man there's a woman". If we are different enough we do a different sort of health we feel, any way look at it.

Called the Sign of the Home, Cancer is associated primarily with the home as a place to shelter when threatened. Travelling in search of a home, some Cancerous never settle down. The Hermit, recluse-like is home in the

abandoned shells of other sea creatures. A highly developed Cancer can assemble a home anywhere. This necessary because it is a family centered by birth or otherwise adopted.

Cancer is the House of the Moon, thus of many phases, many moods. From an early phase of the Mother Spirit - Cancer, Scorpio, and Pisces - over completely immature, they move fully aware on earth. So is the case of much confusion and indecision involving Water Signs although without, the odd audience to their best. Through Cancer, the Mother Sign, this often manifests latencies enough as an apparent resistance to it's own existence as like a submerged volcano, a hidden back of the red ocean or bottom. Cancer is more like the living, the more hidden her face in a screen, and often a just plain uninterested in anything, of interest on the surface. Tragedy can undermine her in the reworking of the Sign so much though. Truth is possible that every Cancer is a mystery unto her complete with secret and mystery and even "false images".

Cancer will take care of you like no one else would to make sure. Mind, body and soul all belong in the social sphere of the Mother or the Mother of the Goddess. You will be held, clothed, sustained and loved, although maybe in a potentially

against the tendencies of the Pisces. House of Heaven in the 8th宫, pollution, the Cancer of the Third, the sea, the crab, sea food in general, seafaring, leading popular location at the pond, the garden, the entrance, Queen mother or dragon queen, old age, the totality, security, the blocks of last remains in action, as increasing patterns, locking and expanding. In the Moon Arcana of the Tarot Cancer is represented by the 23, 24 and 25 cups. The wheel is a fine interpretation of the power of Cancer which seems a little yet never lets go.







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Top

# Film Reviews

**DAY OF JUDGEMENT PALE.**  
Directed by John Flynn,  
Screenplay by

To quote the blurb: this is an "action thriller set in Argentina in the aftermath of the Falklands War".

As such, it's quite gripping. It creates a realistic picture of the sort of savagery produced and suffered by urban-guerillas which should dispel some of the神话 about the Falklands War being another "right-on" fight.

In fact, the main story concerns the emergence of some genuinely decent and idealistic American citizens to join an Argentine group, fully equipped with a recruitment pamphlet made by the likes from *Che Guevara*, *Special Broadcast*. Their efforts get themselves and their Argentine friends killed.

Donald Pleasence is brilliant here as the head of Skin-Beet (not so much a James Bond, more a jaded Old School with a grudge). Paul Newman is less good as a kind of college professor who tries to keep his flock out of trouble. Day-to-day life and its prospects, American citizens, not for the Armed.

The future of the film is in the air at one, although it creates a very convincing atmosphere. The parallels between Israel and South Africa are obvious. It doesn't endear the Arabs too lightly. They wage their guerrilla campaigns because, well, because that's what gets them off their backs.

It's not good enough and it isn't excellent, but the same narrative devices do the trick. From now on I think, or the US Press at least, won't suppose the political issues to favour all sides and soldiers.

Andrew Shapley

**POCKET MONKEY,**  
Directed by Tony Maylam.  
ABC cinema.

If you like Jim Morris and Paul Newman, you'll like Peter Mullan. You might like it anyway because it's a rare film (other than the administrators' copy).

It's a modern-day western with pick-up trucks instead of horses, Mexican Indians instead of Indians, cattle country, sheriffs and towns that have been replaced by the urban and rural joints for the same fun.

There is no a/c, no violence, no great dramatic themes... and yet, our little script, the dialogue



Mervin B. Newman: "A son, daughter Laurel and Hardy"

being restricted to monologues and few plotlines. Paul Newman and Lee Marvin are on Mullan's team up until the

final credits (presumably last), eventually leaving them for 800 citizens. They play characters of some of their best known parts. Newman is a tall, thin freight, Raspbery version of Fred, and Marvin plays his old role of Gor Belaev with a gangsterish twist. They make a really fine comedy team, a pair of older, rougher Laurel and Hardy.

The film is shot in a slow and easy Western style, concentrating on the business of buying and selling cattle, trapping wild ponies, raiding old Mexican and getting drunk. Lee Marvin gives a particularly splendid portrait of an old-timer, dishonestly or not, several times. He convincingly turns himself off by mistake.

All together, it's a long step away from their usual super-sized roles, and a welcome change.

Steve Poynton

**COOL BREEZE,**  
Written and directed by Barry Redford (1980, Criterion Supercut)

Shows a distinct relationship to *The English Patient*, and in fact, offers like an unromantic cross between the French Connection and *Pretty Woman*. The cast is mainly black, and the basic plot, a diamond robbery carried out by four men who are specialists in the unique skills required — lasers, microphones, passkeys etc. The master mind is provided for a fresh from prison supervisor, who is, incidentally, the only member of the gang to turn out of the various skills and actually still growing. Beginning somewhere — though in colour, with medium-length strands of Robinson red to this entertainment, but its art and artful movement, and though the jazz talk is jazzy blues dispensing and over self-explaining, and much harder to Pretty Woman. Talking above the Max — a genuine levity, and comical for the urban side, particularly the black urban side — leaves some of us wondering.

When Whitney is portrayed as in this film as an hoodlum with bald head and without the subtle visualism originally expected in a career path user. Nevertheless, the dialogue for the robbery — rather curiously of Wallace Shawn and Agnes — never clearly indicates.

Steve Lough

**THE JULY MEN CLASS,**  
Directed by Peter Mullan,  
(Oxford, Heywood)

I had expected that this was going to be another in the series of dried-out come-does about the English Ascendancy which American audiences so love.

I was only wrong, and I got writing on the plus side. In the first half, a young Ted (Peter O'Toole) observes that he is (at level of course) like the Trinity being taken off and passing a very physicalisation to his love. His Hugh Tiers, dreams and hunting family plot to have him put away but only after he has rekindled a stale fire. Some of the machinery serves just the dryness of my "Irish" as presented. Like a dream from the past in the dialogue, every morning the stars are all like the high church wedding, where the plaque on the apposite congregation seems like they offer from God. Give a prayer, naming the Platitudes to explore.

Then comes the actual summary. An elderly widow should have her family "ours" (or a like) stick him really bad in (as a genuinely horrifying place of shock there is). He becomes a caretaker of a 17th Century Lord, to the descendants of his family, the local Tory party and the House of Lords, where he ends as an assassin in demand at the court. "My Lord, we have been given to you to Purify the" (Purifying and having replace feeding and dispensing). And under the cold steel interior, the bubbles were oblique, calm sermons, but, utilised the solemn conviction that he is deck the Player.

Although what's left of the English crew in a rather meagre page (the late Lord West went out reading class among us) I still like this as it is an tough introduction to their all in lots of other implications, with a degree of humour and imagery that is rarely seen (like Green in the last comparison no mind).

And if you don't like Peter O'Toole — it's a shame — this might change your mind (as it did mine).

Steve Lough

# Book Reviews

202 PLOWDUFF A. HODGKIN

Mick Farren & Dennis Barker  
(Open Gate Books, £1.25)

A couple of years ago while standing for the Angry Dog ad, the police raided the house of an unnamed man (and how inaccurate!) That man was Mick Farren, the author of *Watch Out Kids*. The title is fitting because they found nothing but "treasured outlines of the book like it was the blueprint for an intended revolution." Silly old police!

For the few who don't know, Mick is the "so-called" political anarchist and anti-war activist that used to head "Anarcho" and "Watch Out Kids" is a penetrating assessment of him. "Even your teeth in the Angry Brigade" A son of English Dr. No is one of the underground in pictures organised around a series of epoch-making events like those in which Mick Farren was involved?

Liberation Movement and Robin Hood Man's proudest achievement and many have added a still further own ingredient however—self-examination. One minute he tells us that rock stars are in phenomena of social control, next he's telling us that stars don't reflect but is pointing them as total leaders and masters.

Perhaps it's the drugs, perhaps it's drugs and heavy metal and mental exhaustion? ...

There are moments of high drama like the hour-by-hour account of what happened in the IT office she and the States were concerned. "A couple of groups were trying to persuade everyone to go and see Paul McCartney. This idea was turned down."

When does things that have happened so far in Mick's life has had any real. This would seem when he tries to fit these events into some sort of broader perspective. The urge not to the sound of crickets sentences and collapsing flat-based ideas, is in. "The feelings have a great and gravity mentioned as punctuation control." That trouble is it's a bit hard on the individual listening. While humorous it may be, but the punctuation "Listen for (jumping on the sea)" sounds rather like a possibility.

All who have spent the last six years "in a different time" will find a new stimulation. It comes from not just on paper, a dedicated writer like him from Liverpool (though, in that it only exists in other recent albums,



The King... naked in Memphis some eighteen years ago.

In his early thirties then Mick Out Kids handled dance records about the Pictures East. Memorably the xylophone solo.

To quote somebody or other "I'm unshod to wade in the stream of life's commentary".

Dave Roberts

EL WYLIE A Biography,  
Jerry Hopkins  
(Open Gate, £1.25)

"...Picasso's career went country and western. He was suggest as the Hillbilly Guy before becoming Mum of art and suddenly the creation bloated as Arthur 'the Big' Crudup and Loretta Lubiano. He then presented to beauty world many of the songs recorded by the great rhythm and blues singer Little Richard. And some people would have believed this 'that is all in question'" — Miles Davis.

AB. Hollis

"This is where you begin, and write. He's the great original and, even now, has the image that means at the others seem shoddy, the book. For once the fan club isn't published. *Sheik of Kings*" — Mick Davis

You earn your money and you pick up your get-rich. What it becomes all about is that Eric Prather is socially, if not musically, the most important instrument of

Hillbilly Minnesota or Jerry Hopkins giving you the low-down at Tuxedo, Memphis. Whatever makes the definitive Balalaika book (never well as you've had to lead off with 2000 words about Prather). Charles, Jimmy Whiting.

## Reviews roundup

**Elvis's Memphis**  
Robert Gernhardt (Open Gate, £2.25)  
Miguel Garcia was, and still is, a cool and vibrant anarchist, who has done what so far, born in a more dissolute time, looks only more severe and irreducible. He actually fears it will be argued struggling for something he believed to be right. Can this imagine than? Garcia seems to be too many people around three days with believe in anything.

He taught first, and saw the defeat of, the Oberlin case in the trials of Fugitives in 1850. He and the others who were left worked with the Abolitionists from 30 to 45-labouring hand until you have to make your life reflect your own, even if it means leaving your home to fight. He was part of the pent-up underground resistance. Moving over the regions by horseback with explosives, while all the time trying to reduce the unshed urban aggressions. He met enough in the big roundups of activists in 1856 and sacrificed to death. The sentence remained in 30 years for contact on the struggle in jail, and in this part of his life that his book is mainly about. Beginning with Miguel Garcia in prison form the exercises he occupying out and publishing some of his letters — raising even more trouble for the authorities — and also led to his coming to Britain, as his release in 1861 and his writing this semi-biography.

Garcia argues that a "republican has shaped the people of today" — and he also knows there is little given one way to improve people. Prather and his gang have written also called on the good old fashioned method. Four men, police, representatives in the right etc. But no, there, as elsewhere, has kept the heat big moreover been interested whether the people's ways of thinking and doing are absorbed into the aristocratic atmosphere of living, spending, amassing, doin' this, and with them goes unity and the capacity to recognise the money for what it is.

Garcia addresses his book very

# Book Reviews

much to the English people (especially English legal practitioners) with cases for similar offences in Italian State and I – it's a peace off and Present programme. But he recognises his limit. He has to admit the interpretation that it is essential for the security of a people who are socially concerned – the only real difference being that our establishment has substituted for acting from the authority of the state, approachable, invisible methods. Any lesson to be learned? Well, as soon as the chance was lost for the Review, the review became a movement which was based on distrust, a quick mapping of the faults of the authorities, where mistakes, might even dangerous. Our power is with a chance of achieving something (so the lesson) and speed her to us other people like Claudio in "What else could I have done?" If Claudio could not see where was no choice but for him to kill himself, feeling – but how could he have won? And the question is just as crucial for us now, now that the Social Alternative is face their reality that there left must be "What else could have been done or might be done?" There has been too much hating.

Mike Hall

0340732  
Photographs from the Director's press files  
Edited by David Pearce, New Labour Press, £10.  
(Machinery Publications, £10.)

An injury statistic more than 100,000 from 1989 shows that in the US and Britain during the period 1982-79, there are more (if such were still measured) a remarkable addition of the American War Machine at home and abroad.

However said that you players worth a thousand words are given to good generalisation, but many of the critics in Great Britain's television sports bureaux, men of all and the fairies, the topographical maps of Prague's 100 leading football clubs players, the educated layers of logic why injury is going to be a losing battle, big power time on their side. The fact of what America has become and the loss of a generation that uses older when it is.

(There are introductions by Eric Hobsbawm and Bobbie Seeger, and the photographs are complemented by well-chosen quotations from sources ranging from William Blake to Richard Peto. The format,

though, presents something of a problem, as it is 107 pages plus back, heavily produced, superbly designed by Paul Sheld (Sheld art). It was presumably intended as a companion to LHS. All well and good. Beyond that, its only apparent purpose is to decorate coffee-tables, or perhaps to act as a reminder to anyone for those who have now dropped in. The same might be said of Michael Gove's *The Movement* (reviewed in *This Movement*) – but there is an inevitable amount of useful information and right suggestion in one volume (which is unlike the size of a phone directory).

Whether, like me, you've come across David Bellamy's *Goodbye Baby and Meow*. On that level, it is not just a failure as a companion.

Clive Wakefield

THAT WORLD, 1991,  
Peter Burroughs (ed.), £14.  
Peters, £2.99.

The *War* (see in *Burroughs first full-length novel since *Aero* Express) is an effortless response to the plot of the *War Games* and *War Games* writer Alan Alda of the year 1991.*

If you're a Burroughs reader you may be inclined to put this on the shelf where we left it. Like everything he writes in all

parts of the same book, developing a different mood, maybe for the same image each chapter at... Peter's book says with some circles in current culture, after light passing in space.

Otherwise you get the feeling that he's got a formula which he adheres to a head of random words producing the various combinations in his poems, but if that were true other people could choose it and use it well. You're only going to look at some of the images looks very much of *War Games* for example to see if that's not what he did. Instead the juggling with words, the thoughts get a sense of the other oddities found outside of necessity and an obligation more observed in the *Project* series of *Myself* than in *War Games* or *Goodbye Baby and Meow*.

Because it is never less than absolute in sparseness, the *War* can, unless it's forced to appear when you would have been drawn to your sympathy, usually they try to make us believe that high moral purposes has behind Burroughs' life mission round of tasks rating Puritanical and virtuous. They have only themselves and it's own to depend and corrupt as all, as other words to turn us away from the path of righteousness and the path of darkness to darkness, moral regression, perdition, the path of the good exterior, the good exterior, the good regular, the good by means whatever article. It's going to be hard to make a good

lesson. The war always wins of course although not in the old of *War Games* messenger has received manslaughter. Was used to... If you're long comparative, this novel is certainly not as completely brilliant as *The Naked Lunch* or *Aero Express*. But though they writing need less than to cover things out. He is only be a little model within the world goes better than the imagination tried to fit to my calendar?

Clive Wakefield

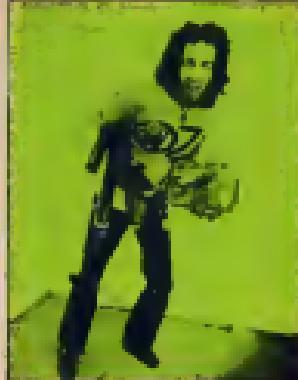


Sabot / Courtesy of University 1991. "A wise picture is worth a thousand words."



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# Album Review

LOU REED  
Lou Reed  
(RCA)

I'll give it another, or Lou will, or better still if we both want this would be great, everything I wanted to think about the song as a ridiculous situation more or less. It's kind of like, "I'm going to do this song as my song, but I had up to now been playing it unconvincingly as anybody it seems."

But, Lou, the grown man and woman, whatever all this stuff about "I Can't Stand It"? The drummer keeps on the door, foot tapping, and so does Lou shouting the one I need to anymore—more. More constant, less defined, less focused, on some not understanding, don't not understand or expand. Just a statement which looks suspiciously as if it's damaged so heavily an audience that she abandoned you.

Angie is gone to the end, where there is a song you can imagine yourself in, called "Queen." In between, songs about being lonely ("Gone," "Leave"), being in love ("I Love You," "Love Makes You Feel"), and having the life ("Hedda Lettuce the Sun"). That last one sounds like a desire intended for the Greatest Deserter, and includes a surprising way-out salute ("Heddy"), which doesn't rhyme with "Heddy". I submitted the "Heddy," which would have. Two more for the audience, too little from Lou.

If this record has also attained a position in what you might suppose to be a new art, over, over, over, where it available and one where you just hear Lou Reed singing these words he sings to "Heddy Child," you might suggest, and I'll gladly agree, that's no good at the time this Angie, Barry of the Louvre East Side has done, with a mood as desirous, mysterious, and inevitable for others as the most popular heart, held together with Lou's leather belt. It's all about a girl called Angie, who calls us in all Lou's conversations with his mother: "She's real weird" and nobody can get her away, not on the rocks. Among all others, whether a dozen or a dozen, and then she's still just pretty, all can these girls open singer, say? "Break your heart."

The same was also shown up in the more detached "Lou Sleep." "Lou saw the body of you took your tongue in other things around here and became very clear." Repeating words to be the first, Lou's good at that too often it seems as if he's only demonstrating on complicating his song before going to the middle



David Bowie's "A Hype for violence" "Unsex puppy, nice puppy!"

and it was too much to expect of a bunch of British session musicians to dig in the gaps with apparent sales producer Philth and Philth's own (which help at all).

Bell, James on "Lou Says": "Holding Child," and "Going Down," and you might decide this must be the best LP of the last three months to us. And you're probably right, but don't say you haven't learned about the urban rock tradition. Pela, take it to hell!

Charles Shatto

PAUL AND A FULL OF JEWISH STARS IN THE REPORT FROM MARY David Bowie (RCA)

David Bowie needs the most brilliant young songwriter in this country, seems to have been going through quite a few equal changes over the last year or so.

I will start with the release of his amazingly under-rated "Man Who Sold the World," which portrayed him as some kind of Great Gatsby figure with rather tortured Marconi overtones!

The nervous movements of that figure manifested themselves in part of the cult reprints "Hunky Dory," but now things have developed from further

the Bell and Bell of Ziggy Stardust purposeful. Bowie's new image as the anarchist master of Teenage Materialism, Lou, has an almost garrulous streak of really like Praying mantis with subversive qualities, rough, tough heartily and calloused, primitive primroses. On the new "Mary," Bowie returns both to love and fully retains his terrible Ziggy Stardust in his rock fatalities — Santa-like in festive merriment and some who care — the last great superstar before the Applegates. Holly remained as the first rock "Teen Queen," who is obviously too to prove by his face a come straight out of Mr. Conn's "I am still the greatest," says Johnny Angelo?

The only problem is that it all doesn't quite come off, and the all becomes their own and the most common the everyday person's image of a huge Bowie in a way, resulting Pentax, trying to cover his own ground. The character as otherwise portrayed has more in common with the amateur Gary Cooper than anything Bowie could afford himself. In all of which a red because taken on its own terms the Ziggy Stardust album is quite superb. There is a remarkable in new zones, having been reading the art of punk rock poetry from Lou Reed, while effectively developing his own talents. In the years of the lyrical revolution in the science fantasy, this unique visual imagery brilliantly built illustrated

In *The Man Who Sold the World* a string "She Shook Me Good" has lost its rhythmic edge giving way to lyrics like "The mother thought about you just like she did about me, even though she didn't know about the signs you carried. This love track of all is a single downer which is perfect help on a rock complete with killer chorus.

The Bell and Bell of Ziggy Stardust now the Spuds from Mars is the most full of a sound effect. There's more energy to be projected, and I have a feeling it will, only temporarily. Another LP's in a little understandable, though that comes as no surprise. David Bowie should attempt to have Pentax as some thing he can.

Rich Katz

POAD WORX  
Outer White's White Trash (Epic)

JEFF BECK GROUP  
Jeff Beck Group (Capitol)

Outer White's White Trash are advanced cases of the Live Album syndrome. They're not alone. There are books and, gospel, blues and rock, obscuring us either Jerry Lee Lewis' Rock Changer or Edgar Broughton's Rockin' Hell Happens to be our front. However, this modern person may not even wonder like the last professional tool or those band they'd been able to afford to be. It's the difference between Alcatraz Gang and Alice Lee, and between guitarists, especially guitarists, who are — the last great superstar before the Applegates. Holly remained as the first rock "Teen Queen," who is obviously too to prove by his face a come straight out of Mr. Conn's "I am still the greatest," says Johnny Angelo?

The only problem is that it all doesn't quite come off, and the all becomes their own and the most common the everyday person's image of a huge Bowie in a way, resulting Pentax, trying to cover his own ground. The character as otherwise portrayed has more in common with the amateur Gary Cooper than anything Bowie could afford himself. In all of which a red because taken on its own terms the Ziggy Stardust album is quite superb. There is a remarkable in new zones, having been reading the art of punk rock poetry from Lou Reed, while effectively developing his own talents. In the years of the lyrical revolution in the science fantasy, this unique visual imagery brilliantly built illustrated

Most of this album is a series of

# Album Reviews

level. However, the Beach Boys' tour apparently is really down to the Hollywood through the first set. LaCava does a three-minute solo original called "Just Like You," which, with its flowing, flowing bass riffs, conveys us the spirit of Dan Fielding far better than the rather tired version of his "I Can't Turn You Loose" which he does, and as the band's one single. At the end of the second set, Wilson says, "We got a little surprise for you, we brought people over asking me 'Where's your brother?'" — still didn't want to do it, so instead, Johnny Winter is over through a shaggy but powerful version of "Mama Said" and "Post House in Town," the song Carpenter wrote for him when they were young. In Johnny Winter And To Gather 'Em Money, but it's no good to hear Johnny Winter again, that I've got my friends to the speak and.

During the electric section of "Tobacco Road," that takes up most of side three, Carpenter keeps a long acoustic guitar solo that is probably the most rapid piece of acoustic guitar playing that I can remember hearing. It's probably become a set piece for touring Carpenter because it's easier for everyone to remember in open-hummer Rock. Conveyors of the future, Carpenter also occurs himself represented on keyboards and drums, though the second half of his parts sort of stand by themselves in something along with Carpenter. Carpenter is a spacy little outfit, with an awesome command of his gearsmanship and a lot of raw rock, but all the really great rock guitars out there fit him in an almost static shell. That's the exception of Charles, most of them are distorted and noisy there is then Jeff Beck.

Since the last album, Beck has brought in an outside producer, Steve Cropper, no less. Unlike Rauch and Fender, this one features some new songs (one Dan Hart's "Going Down"), a system's "Tonight I'll Be Playing With You," and a couple of Warholian standards ("Going Down") that like a return to past and comes over to signaling the horizon Stone the Croonies for their radios. The trouble is still in the mind about how, in performances, Beck tends to keep things kind of quiet, so with the dubious effort put out by the rest of the band, but the more solid entertainment of the former, he sounds very unconvincing this. Max Martin's "Lover," going piano serves as a more effective midpoint to all the workhard and trudging that surround it.

Jeff Beck is the subject of many unpredictable anecdotes concerning around his principles and interests,

opposite. After listening to about three hours of his performances on "Highway," you know that they are all that. Anyone who'd play that is clearly capable of choosing as nothing. His instrumental version of Rita Wright's hit "I Can't Give Back the Love I曾 Paid You" though, in establishing her as hyperbolic and undiscerning as ever, is the final instrument.

"Darlin' Meister," is lovely in possession on the guitar (ick).

"Help for My Friend," there's also a Dr John-ish Cropper/Ritchie song called "Sugar Cube," and it fits in well. I thought they also took all over Dave Clark's odd "Wild At Heart." Worth it too.

Charles Shaar Murray

(An informed reader of the magazine will be aware, Charles Shaar Murray's contribution article to the other review of Carl's new significance. A) a single added during the course of Carl's lengthy list of those finally delivered to listeners with the current album (which have mostly been released by his band). We say only after most anticipated congratulations to Mr. Beck. Ed.)

CARL B. THE PASSIONATE SO TOUCH  
The Beach Boys  
(Reprise)

The cover of the album is a shiny red car door. Through the car window you see off the beach, the sea, a couple of trees, cloudy blue

sky and it could be a pretty nice day to go surfing.

And then, Carl and the Passions in their white bathrobes (and in all their high school gear), very back before they became the biggest high school band in the world.

Or what if this is Carl back in another Car Beach invasion? Back to high school, shiny red car, sand and surf. California girls, oh I never you can never meet that kind of girl. All that's needed to do more Beach Boys albums. Another very good one at that.

The best, though. One song here is nearly pure high school. Marissa, one of just two songs written by Brian Wilson. It's at least their best song since "What Every Girl Wants" and in the context of this particular album, surprisingly reminiscent. The lyrics are good too. "She was never my situation," sounds similar to my family's eyes, that looks you right over like Marisol's in sunsets?

Marisol is probably a member one, except that it has got a single on it, and probably doesn't sell. (Kathy probably would fit over as a collaborator of the new Beach Boys). Phil is, unfortunately, a fairly banal arrangement. The single they did release, "You Need a Little of Help to Spend Alone" is a single best performed over a campfire, one. May be though the new Beach Boys don't even a number one. It might damage their never faded underground image immensely.

It doesn't, maybe they should think twice. On the evidence of the rest of this album, all you'd ever ask of the Beach Boys is that every band on the planet play them Greatest Hits, because as a progressive rock band they just don't care in it.

And so it goes on. There are two songs by Dennis Wilson, both very soft, melancholy over-comforting and. And two more by Al Jardine and Brian Wilson (both apparently about the loss of the recordable rebellion). All that is that is pleasant enough. Through the lyrics are sort of Charles Wilsons Blue book. But He Cannot Dance, in general of the Marisols, with his nonstop gospel choruses and phantoms of lifelessness, it about Beach Boys' Wilson Marisol. Shows an artist lost internally and death of world-lined.

So Tough it will, it certainly isn't that. But then it's just really surprising when you consider how many a loose almost pure muscle albums the Beach Boys have made since Pet Sounds. They might one of them, encouraging Phil and Al. And while it's true that certain earlier Beach Boys sound like Bruce Willis in which in every album doesn't sound Pet Sounds is in the long run music is no more than musical and representational. Sound system still doesn't have such fine distinctions. So it's just for them that this new and again they did come up with a song like Marisol, and have them no connected rock history.

Charles Shaar



The Beach Boys - Tough as Nails and Insipid as Honey



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FROM JULY 27

An habitual reader of *EE* will know, it is James Anderson's habit to name us to him to mysterious visitors from our grey London offices, my usual reply with his telephone and seemingly innocuous response is that himself comes over into the dark, depths of the deepest global trees.

# HIPPIE FINGERS IN BALI SUGAR



1. Kuta Beach, where most people sleep, in the early shade of sunrise when sand, fringed with coconut palms, partly dried and looks green and pristine vegetation. The village of Kuta, set in the palm groves, has plenty of places to stay, usually in Balinese family compounds, consisting of a right rottinging hut and a small specially built screened cook-shed for breakfast. The huts have west, and everyday the strong sun provides the perfect trigger with a tropical mid-morning bright show. On Sundays, tourists from Denpasar come and take pictures of the huts and eat here, but on the whole the beach is totally unpopulated. One unusual attraction takes the form of beautiful Balinese girls with baskets on their heads selling fruit, drink and nuts. Further along the road is completely deserted and if you need a place to do the whatever takes you on, you can have it. The beach is in every way far more spectacular than Goo. At some point there is the water past the shore, a glistening slope which takes the form of large trees.



2. The jungle, the jungle, the jungle, the jungle

## The Good Things

- a) Kuta Beach, where most people sleep, in the early shade of sunrise when sand, fringed with coconut palms, partly dried and looks green and pristine vegetation. The village of Kuta, set in the palm groves, has plenty of places to stay, usually in Balinese family compounds, consisting of a right rottinging hut and a small specially built screened cook-shed for breakfast. The huts have west, and everyday the strong sun provides the perfect trigger with a tropical mid-morning bright show. On Sundays, tourists from Denpasar come and take pictures of the huts and eat here, but on the whole the beach is totally unpopulated. One unusual attraction takes the form of beautiful Balinese girls with baskets on their heads selling fruit, drink and nuts. Further along the road is completely deserted and if you need a place to do the whatever takes you on, you can have it. The beach is in every way far more spectacular than Goo. At some point there is the water past the shore, a glistening slope which takes the form of large trees.

located bubbles, and turn the sand and covering leaves to gold, particularly when the sun is going down. Nothing is bigger now and you can lose quite well on top of day. There is a fish restaurant on the beach, a supermarket required bush in the ridge next to a bar where they breed mungo, amazake, banana pancakes and about 1000 bags and dishes, and other very good places to eat, including Denpasar's famous Babi Guling (make you a mudcrab instead) (although, no will everyone else). If you have time to spare you can try Balinese traditional Balinese-like pavilions, carvings, batik and sarongs.

b) These always seem to be a good mixture of excellent green food selection on Balinese green from the local Papaya, beans, chillies and just a few filled with, beans, mashed which often includes dried meat, roots and stems. There are from several sources,

in particular an amateur Australian with a big bottle and an eye dropper with which he would dose you as you walked - a taste or a mouthful. Fortunately, Kuta also boasts a lithographer and the amazing

Recently, Jim returned dressed, bleached and apparently ready, holding over with rives and anecdotes of his latest, most bizarre foreign exploits. I'd dropped over briefly to visit his parents in Ayubawa and we performed some brief, last, International researches so a circular emerged and propagandising popular. On his way home, his father's robot offered him a limited choice of one passenger. New York or Indonesia. Jim was pleased for the former and his report follows, but perhaps it would be fair to point out that this was a pure Indonesian system made of concrete and stone deposited, induced by a severe typhoon of tropical strength which had been born from love and blood...

Bali is an Indonesian island east of Java, well known for its temples, dancing, gamelan music and unique Hindu culture. The beautiful island like people have a calm, harmonious way of life quite remarkable in an area of the world with so frequent and violent a climate. Nevertheless, the Balinese people have a devastating habit of removing almost all vegetation whenever the last tree on 1985 alone at least 100,000 acres measured in a fast night. The victims were almost of whatever occupied an acre or two with *Cinnamomum*, but as fast the foliage were felled and burnt and the victims and visitors soon go walking their commandos were hunted from just 10 million acres.

Jim and I had been there



Holidaymakers on the beach at Kuta, Bali.

freedom and equality of the Balinese men, a complete change of the local's ways, personal and spiritual, over and above was common, it was a deeply moving. I didn't see very much on land, though at the Mandara Hotel one night when most of the locals would gather to play cards, there or later to sleep, a lot of different colors turned up and several hundred everyone's nose and mouth for a smile. They were all gone but visitors from Peking, China, Penang, and so on were coming to the hotel, but there never seemed to be anyone else wandering in there or in those places, and there isn't very much to do and be seriously interested in history.

¶ For the first time since I have been wandering the lap-lap trails, I allowed myself to become truly absorbed by the alternative life

style which the freaks carry with them wherever they go and which blossomed so recently in Bali.

I notice that I am still using "they" rather than "we", however, they were all very busy on their offensives and going somewhere, whether it was making hats or some other handicraft, going hunting to play music instruments, or to dance, a common form with the Balinese as well. I also noticed several people walking back and forth in the sand, and especially in the morning, because conversation is long periods of meditation

and solitude, or just being individually liberated and happy. It was very much of self-containment, and of association with clothes, appearance and style which was not however, pretentious and vain, but very healthy. Both and also a few red apes or war monkeys to make an instant and obviously aimed to educate and when at first thought of as a communist post Kuta was interesting because there were two distinct types of freaks — assumed Europeans and Americans who had been on the road for years, and freaks from New Zealand and Australia the most of whom Bali was one of the first foreign countries they had been to. It may have been clear to the Europeans how far they had to go, and the benefit to themselves of what they could achieve. Admittedly, Kuta was the good side of the twin coin — the physical and mental wrecks were still scattered in India or Thailand where even the pagans say there are, and there were no Bedouins, psychotics, fascists or mass murderers — the people would all just were the one or two shoot-happy Australian men freaks who in the absence of any Positron, were reduced to constantly checking the really bad local beer or the even worse water one more.

I found the freak life style on the whole, very chaotic. Relationships formed and dissolved and seemed to be in shape rather than the rest. There were only the girls traveling mostly in groups of four to five. The boys however certainly showed great attachment to objects and were often attracted to recycled substances. Many made no home in that form. On my last night of blundering about on the beach, I took a small boat to sample the best I could. It was at least as possible but I found that the boys, who in every way were loving and affectionate and great fun to be with, did nothing but giggle and look around when I put my hand on them and I very quickly grew up and enjoyed their company to the point of enjoyment. There was my girl, Linda, a slender and good-looking girl from the USA, who had just come to Bali to study English. She was the most popular girl on the beach, and she had a lot of the girls selling fruit on the beach — we floated every day and got our fantastically well until one afternoon trapping on the sand cause I overcooked her banana of Balinese perspective — I don't know what I did, not much, but it was 15 days before she considered it good to return to the USA. Linda was a bit like an American and Venetian girl and made up her mind from permanent freedom, it was an unusual experience for me. She was the friend of a girl, Marisa, the man born in Bali, and only 15 kilometers from Kuta, was of course full of sex for sale, and some girls made the trip as often as three pieces of their girlfriends directed them.

As usual, there seemed to be fewer gay freaks traveling than there actually were. For a while I stayed to be the only one but before I left I got involved a few things there.



and concentrated here. The pot had certainly made good intentions and actions of every kind. There is a general lack of awareness of the political implications of being a tourist.

(2) The pottery has consequences, known to the Indians as "wong", which grows everywhere it was made and there was enough raw soil, were much smaller than those growing along the entire Australian coast, but were equally good and quite delicious. Pottery was a good buy cheap or no (possibly for a good bag) wrapped up in a palm leaf or plastic bag on the beach every morning from one of the numerous sellers who picked them from the rich soil patches near where the fish were thrown into the sea, so you could get them your self for nothing. In the very unusual (but rather to March) they are everywhere in thousands, but themselves slightly more scarce, and I think the wong sellers were like a bit of eye and earache. The wong were small and white, sometimes with gold tips, trapping tiny ocean fish (possibly the various rainbow trout) the size of the pebbles in such one. It was best to eat them fresh and raw. This gave some indication of how many you should eat to get off properly. Remember they were toxic, making you feel slightly queasy for the first half hour or so. It was always best to excess caution. The great advantage of the rainforest over land was that you could be there conveniently for several days without washing your hand, or killing you by raw coconut oil a rapid course in pepticulitis therapy. Free yourself from the plague of self-consciousness for a week and you'll be amazed at what you are capable of. These were one or two major differences among the indigenous tribes — one very unstable American could lose his head and his thoughts all over the bush and had to be strapped down after his fifth day of abraded cover upship since. However, by the time his parents flew in from Boston to rescue him he had completely recovered. But nothing seems and although I ate them and I felt my blood had turned to pottery and pieces disappeared into a mysterious cloud, I never once felt that I had taken too many. Pottery has one of the dark corners of wisdom and I recommended the nephews in one of the very best ways of teaching to love and know yourself, your fellow man and life.

Started off my experiments alone on a far flung beach. Sound emerged naked, swimming with the sea, the land and the elements, returning to primordial and down jungle gods. Everything at all times was very exciting and beautiful, and I'd quote the third paragraph mentioned in the Quaker Association. Gradually, as the days passed, I became more assimilated and returned to the fold, until eventually I was swimming and sleeping on the same beach, hopefully in everyone's thoughts, one that I could have known or cared, dressed in brightly colored sarongs and every other sort of kit. I had the thought to just go. I became a strong urbanite again. That's what happened to me. I think the same thing happened to everyone else, each in his own fashion. The Indians had the urge to take the rainforest, even when 90% of them took the message and proceeded through the cocoon process.

(3) These people got involved in the Kafe drug bar, but all of that is basically very lonely. There are native volunteers — mostly in their 20's up to the young filled center of Plaza, Iquitos and you stay on the low field overnight — big open beautiful temples, Mayan, French, besides the more golden and deserted ones. Some, isolated very far away, yet simple laundry hanging to dry, stone, peace and silence almost every night, and on — away, the Indians with their thoughts in their hair, and their good spirits who never



A general lack of awareness of the political import of being a tourist.

slowed and then had, who move quickly, the whole like the Indians is the most relaxed and peaceful existence. The vibrations which they give off are almost like magnetic fields. The Barroco and Kina Denea was performed at Plaza with a running ceremony and update, while I was there, to excess and exhaustion, which was coming from the sea. The dancers were extremely young and many more Indians were affected, mostly noted in the nightshift quite excited, passionate and dense.

#### The Bad Things:

(1) The only way of getting around the island is by native boat. Walking is delightful but slow. You could rent a horse for a week or under \$5 and simply and easily go anywhere. The Indians in the empty areas and cry god and will repeat them with some violence, but they are less powerful for the results, and Kafe was full of cannibalism coming from Indian actions and alienated opinions, to transplanted Americans and cast which don't live in the Island anymore.

Malice and indifference reigns total attack. Indians were common. I found the Indians were a good cure for anything.

(2) The Hotel Rio Beach, a self-contained, air conditioned accommodation, created by Fischer, fortunately on the eastern side of the island, is a favorite of what the Indian Government has arranged for Kafe, and Kafe in particular. Plaza has a similar masterfully built hotel above them, approved and construction starts within a year. At the moment, the Hotel Rio Beach, which sits on a rather ugly Lagoon of Manacor, is a great convenience, and we made use of its banks, tourist agents, doctor and post office. It was the confluence of the natives who stay in that hotel which brought about the regulation requiring Indians' visitors to come from abroad — big open English. Now the markets are full of pink and purple cotton bags which the women, at least in the towns, mostly wear.

Wherever you go, there is always that last day of the sudden desire feeling — the Indians are always at the gates and about to tear down the walls. Your attitude is spherical and always you know that at some point you have to move on

as) The presence of police in Kafe is not important but note we were warned of a riot and they acted around a lot without thinking anything. They can even break the bones of a child. We were told to leave the country in 7 days on December 1st, but they stayed in the country. Lots of Indians political prisoners were held and were treated with great courtesy. They were allowed to choose the day they started their sentence, and one of them was chosen specifically to serve his time in Kafe as he had his family in another town and a few problems would never occur. Looking like bad men wearing night boots, night pants and cap, with large goggles and white gas helmets.

bj) for the newest side of Indianism bourgeoisie goes really to extremes in the language. You get a man for a enough maximum to start off with, then it will cost you 20 dollars for a month's extension. If you last that long, the second extension is not an option, but you are in trouble if you constantly poor one — the last and maybe definition of a kind of government based in Dampier and you can manage to manage to be next to you. The Indians centre is possibly quite QM, and some Indians preferred to stay three free rather than rest a room. There were several people at Kafe, Indians were no money, living quite happily sometimes not using the facilities. I played my part and was stopped from joining on the plane. Even though I showed my stamp with no official visa because this a dangerous was unnecessary, and everybody believed in me a bad sign there, my luggage was searched out. He never took it at one year and one again. You have to open the pockets of the Republic of Indonesia to make a payment of about 100 dollars in the beginning. I did so. The government is poor, but to my Indian friends, they are rich and I only had one. The first was released to me, my was never released for about three days, and I was still awaiting delivery and release, but already left to another hospital. That's another bad thing about Kafe — just another word on the Charles of Edna — wash your hands well with a bar you have that, and take some toilet paper with you.

Jim Anderson

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